

St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, California 93010

(805) 482-8831 www.stcolumbaca.com

The Rev. Dr. Michael P. Anderson, Rector

Brett Hanley, music director



Trinity Sunday

June 15, 2025, 9:30 a.m.

From our Rector:

Welcome to Worship. We are so glad you are here.

Today is the Feast of the Holy Trinity. On this day, as we gather, we are reminded that at the heart of our faith is relationship: God's relationship within Godself, and God's deep desire to be in relationship with us.

The Trinity is not a puzzle to be solved but a mystery to be entered—a community of love in which we are graciously invited to participate. Whether you come today full of joy, carrying burdens, or simply searching, know that you are welcomed into that divine life of love.

We pray that this time of worship draws you more deeply into the mystery and mercy of God.

Welcome.

Fr. Michael

Children

For Sunday worship, students will start in the nave with the parish and then walk together to our classroom space in the Children's Learning Center. They will join back at the peace to share in communion with their church family.

We have a family area with activities in the back of the church for those who want to have their children with them during the service and need a little more space to stretch out.



THE WORD OF GOD

Prelude – “O God, Almighty Father” (GOTT VATER SEI GEPRIESEN) – Brett Hanley, organ

Welcome and Announcements – The Rev. Dr. Michael P. Anderson

Opening Hymn – # 362 – “Holy, Holy, Holy! Lord God Almighty”

1. Ho-ly, ho - ly, ho - ly! Lord _____ God Al - might - y!
2. Ho-ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho-ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho-ly, ho - ly, ho - ly! Lord _____ God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in pow'r, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber, 1783-1826, alt.

Music: NICAEA (11 12. 12 10), John Bacchus Dykes, 1823-1876.

Opening Acclamation

P: Blessed be God: Father, Son, and Holy Spirit.

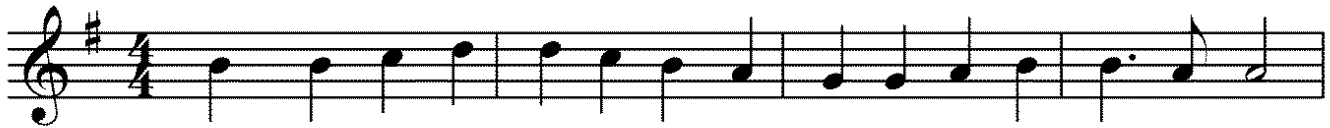
C: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

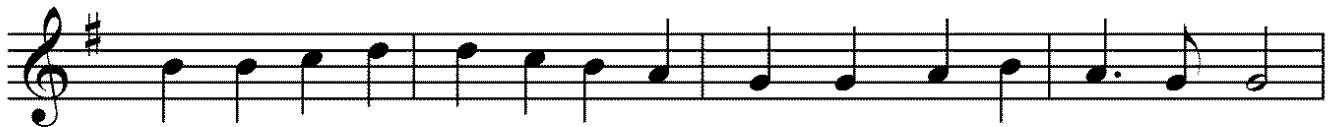
P: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

C: Amen.

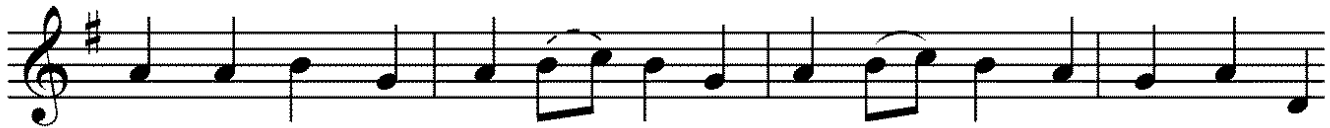
Hymn of Praise – “Praise to You, O God Almighty”



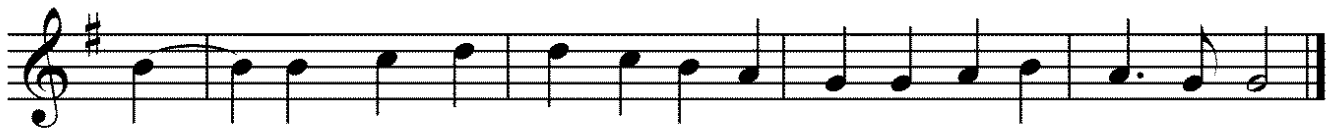
1. Praise to you, O God Al-migh-ty; you are God e - ter - nal - ly.
2. "Ho - ly, Ho - ly, Ho - ly, Lord God Sa - ba-oth!" the an - gels cry;
3. Christ, you are the King of Glo - ry; you, the Son of God a - lone.



All cre - a - tion lauds your glo - ry, sing - ing praise su - per - nal - ly.
Heav'n and Earth can - not con-tain the bright-ness of your maj - es - ty.
When you came to save all na-tions, you shunned not the Vir - gin's womb.



An - gels cry to you never end-ing, cries the__heav'ns and pow'rs there - in;
Proph - ets, mar - tyrs, and a - pos-tles with the__ ho - ly Church con-fess:
Death, you van-quished; wide, you o - pened gates of__Heav'n to those of faith.



This,__ their hymn is chant-ed by the Cher - u - bim and Ser - a-phim:
Fa - ther, Son and Ho - ly Spir-it, Trin - i - ty, One God is blest.
You__ will come, O Christ, re-veal-ing Judg-ment at the end of time.

Collect of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty and everlasting God, you have given to us, your servants, grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who, with the Son and the Holy Spirit live and reign, one God, for ever and ever.

C: Amen.

First Lesson – Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth — when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

L: The Word of the Lord.

C: Thanks be to God.

Psalm 8 (Iona translation)

Please read the psalm antiphonally, side to side (lectern and pulpit).

ALL: Wonderful God, Creator,
the whole earth declares your greatness.

Lectern Side:

Your glory glows in the heavens.
It is babbled by babies and sung by children.

Pulpit Side:

*You are safe from all your enemies:
Those who oppose you are silenced.*

L: When I look at the sky which you have made,
the moon and the stars that you set in place:

P: *Where do human beings fit in the pattern?
What are we, that you care for us?*

L: You have made us only a little lower than yourself;
and crowned us with glory and honor.

P: *You share with us responsibility
to care for sheep and cattle, wild things, birds and fish,
everything that lives in the sea: to work with you, within creation.*

ALL: Wonderful God, Creator,
the whole earth declares your greatness.

Second Lesson – Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

L: The Word of the Lord.

C: Thanks be to God.

Gradual Hymn – # 379 – “God Is Love, Let Heaven Adore Him”

1. God is Love, let heav'n a - dore him; God is Love, let
2. God is Love, and love en - folds us, all the world in
3. God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing kind - ness

and ex - alt him with one voice. God who laid the
ev - 'ry child of ev - 'ry race. And when hu - man
guides us through our earth - ly strife. Sin and death and

earth's foun - da - tion, God whospread the heav'ns a - bove, God who
hearts are break - ing un - der sor - row's i - ron rod, then we
hell shall nev - er o'er us fi - nal tri - umph gain; God is

breathes through all cre - a - tion: God is Love, e - ter - nal Love.
find that self - same ach - ing deep with - in the heart of God.
love, so Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees, 1874-1939, alt.

Music: ABBOT'S LEIGH (8 7 8 7 D), Cyril Vincent Taylor, 1907-1991.

Gospel – John 16:12-15

P: The Holy Gospel of our Lord Jesus Christ, according to John.

C: Glory to you, Lord Christ.

Jesus said to his disciples, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The Gospel of the Lord.

C: Praise to you, Lord Christ.

Homily – Dr. Kevin O’Farrell

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**



Prayers of the People

LEM: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy,
C: hear our prayer.

LEM: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy,
C: hear our prayer.

LEM: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy,
C: hear our prayer.

LEM: Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy,
C: hear our prayer.

LEM: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Jesse, Pearl, Jarrel, Jackie, Fiona, Cynthia, Robert, Richard, Kandis, Sara, Carrie, Kim, Candice, Betty, Millie, Justin, Jerry, Ann, Keli, Chris, Gail, Maggie, Eileen, John, Emily, Alison, Mary, Lisa. Are there others?

Pause for responses

Lord, in your mercy,
C: hear our prayer.

LEM: We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy,
C: hear our prayer.

The Celebrant adds a concluding Collect.

P: Father, in love, you created us. Christ, by love, you redeemed us. Spirit, through love, you sustain us. We pray that, by the power of your love that binds you as Three and One, we may give ourselves in joy and love to you, Father, Son, and Holy Spirit, one God, now and for ever.

C: Amen.

(Our Prayers are from the Book of Common Prayer, Form IV, and by David Adam, Glimpses of Glory: Prayers for the Church Year.)

Confession and Absolution

LEM: Let us confess our sins against God and our neighbor.

Silence may be kept.

**ALL: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen.

The Peace

P: The peace of the Lord be always with you.

C: And also with you.

Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your *servants* as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

Offertory – “Come, Gracious Spirit, Heavenly Dove” (MENDON) – Brett Hanley, organ

Presentation Hymn – # 757 (WOV) – “Creating God, Your Fingers Trace”



1 Cre - at - ing God, your fin - gers trace the bold de -
2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries
3 Re - deem - ing God, your arms em - brace all now de -
4 In - dwell - ing God, your gos - pel claims one fam - 'ly



signs of far - thest space; let sun and moon and stars and
known or yet un - told; let wa - ter's fra - gile blend with
spised for creed or race; let peace, de - scend - ing like a
with a bil - lion names; let ev - 'ry life be touched by



light and what lies hid - den praise your might.
air, en - a - bling life, pro - claim your care.
dove, make known on earth your heal - ing love.
grace un - til we praise you face to face.

Text: Jeffery Rowthorn, b. 1934
Music: DUNEDIN, Vernon Griffiths, 1894–1985

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THE GREAT THANKSGIVING

Eucharistic Prayer (Prayer A from *Book of Common Prayer*, p. 361)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here a proper preface is sung or said.]

P: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: LAND OF REST, American folk tune
Text: "Sanctus," tr. English Language Liturgical Consultation

The people stand or kneel.

P: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**C: Christ has died.
Christ is risen.
Christ will come again.**

P: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

C: Amen.

The Lord's Prayer

P: And now, as our Savior Christ has taught us, we are bold to say,

**C: Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem

Al - le - lu - ia, al - le - lu - ia. *Fine*

Al - le - lu - ia, al - le - lu - ia.____

My flesh is food in - deed.____ My blood is drink in -

deed. Those who eat my flesh and drink my blood dwell in me. *D.S. al Fine*

Adapted from *Celtic Mass*: Music © 1985, 1996, Fintan O'Carroll and Christopher Walker.
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The Invitation

P: The Gifts of God for the People of God.

All are invited to come forward to the two stations for Communion at the direction of the ushers. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, and a Lay Eucharistic Minister will dip it in the wine and place it back in your hand. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Post-Communion Prayer

C: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Solemn Prayer over the People and Trinity Blessing

P: The Lord bless you and keep you.

C: Amen.

P: The Lord make his face to shine upon you, and be gracious to you.

C: Amen.

P: The Lord lift up his countenance upon you, and give you peace.

C: Amen.

P: The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

C: Amen.

Closing Hymn – # 370 – “I Bind unto Myself Today” – Verses 1, 2, 6, and 7

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by pow'r of
faith, Christ's In - car - na - tion; his bap - tism in the
Jor - dan riv - er; his death on cross for my sal - va - tion;
his burst - ing from the spic - ed tomb; his rid - ing
up the heav'n - ly way; his com - ing at the

day of doom: I bind un - to my - self to - day.

6. Christ be - fore me, Christ with - in me, Christ be - hind me,
 Christ be - nearth me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
 of the Trin - i - ty, by in - vo - ca - tion
 of the same, the Three in One, and One in Three.
 Of whom all na - ture hath cre - a - tion, e - ter - nal
 Fa - ther, Spi - rit, Word: praise to the Lord of
 my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick, 372-466; tr. Cecil Frances Alexander, 1818-1895.
 Music: ST. PATRICK'S BREASTPLATE (LMD), Irish melody;
 adapt. Charles Villiers Stanford, 1852-1924.

Dismissal

P: Go in peace to love and serve the Lord.

C: Thanks be to God.

Postlude – “Holy Father, Great Creator” (REGENT SQUARE) – Brett Hanley, organ

Weekly Offerings*

Mondays/Wednesdays, **Morning Prayer**, 9:00 a.m. (*except June 16 or 18*)

Thursday **Mass**, 10:00 a.m. (*except June 19*)

*All are occurring in the Mary Chapel (side chapel in the sanctuary)

Thank You!

We're glad you joined us today! We pray that you will experience God's Love and Presence in this place. You are most welcome to join us in our coffee hour after the service.

Featured Announcements:

Termite Fumigation—The church, preschool, and church office will be closed on **Monday-Thursday, June 16-19**, for termite fumigation. All normal church activities will be cancelled on those days. (No Morning Prayer on June 16 or 18 and no Holy Eucharist on Thursday, June 19.)

Youth Ministry—Middle and High School students are invited for lunch, games, and Bible Study. Our last meeting before summer is **next Sunday, June 22**, from **11:30 a.m. to 1:30 p.m.**

St. Columba's Book Club—Our book club has selected a novel, *Piranesi* by English author Susanna Clarke, for our first book. We'll meet on **Zoom** on **Tuesday, June 24, 7:00 p.m.** Contact Fr. Michael, michael.anderson@stcolumbaca.com, for the Zoom link.

Lunch Bunch—Lunch Bunch is on **Wednesday, June 25**, at **noon**. **Sign up** on the bulletin board in the narthex to attend this time of fellowship and food.

VCIC—On Tuesday, **June 17**, 7:00 p.m., the Islamic Center of Conejo Valley and the Ventura County Interfaith Community will host Shoshana Brower who will describe the inspiring story of Muslims and Christians during World War II who worked to save over 2,000 Albanian Jews from the Nazi Holocaust. Held at the Islamic Center (2700 Borchard Rd, Newbury Park), free of charge, and all are welcome. Additionally, today, **June 15**, the Islamic Center of Conejo Valley invites everyone to celebrate the beginning of summer and the end of the Hajj season with Muslim friends at their summer carnival! Tickets and more info at <https://iccveidpicnic.rsvpify.com/>

Give Glory, Share Beauty

Sponsor Flowers for the Lord's Altar

Would you like to honor a loved one, celebrate a special occasion, or simply give thanks? Sponsoring the altar flowers is a meaningful and beautiful way to do just that.

Each bouquet offered at the Lord's table is a living prayer—lifting up our joys, our memories, and our gratitude before God.

Here's how you can participate:

- ❖ Find the flower chart on the door in the narthex and sign up next to your preferred Sunday.
- ❖ Fill out the form—Let us know who or what your flowers are honoring.
- ❖ Place your form and \$50 check (made out to *St. Columba's Altar Guild*) in the colored envelope provided and place in the collection plate.

Your gift adds beauty to our worship and meaning to our prayers. Thank you for helping us keep the altar blooming with love and reverence.

St. Columba's Church Staff

Rector: The Rev. Dr. Michael P. Anderson

Director of Family Ministries: Francina Anderson

Music Director: Brett Hanley

Office Manager: Carol Browning

michael.anderson@stcolumbaca.com

francina.anderson@stcolumbaca.com

brettwhanley@hotmail.com

office.manager@stcolumbaca.com

Vestry

Senior Warden: Lara Tyas

Junior Warden: Tim Brown

Treasurer: Gail Hill

Jeff Chung

Frances Cogswell

Michele Hauser

Maurice Hill

Lyle Hyde

Tom Ledsam

lara.b.tyas@gmail.com

tabrown235@gmail.com

IN OUR PRAYERS

We pray for

those with immediate needs:

Jesse Fernandez, Pearl, Jarrel Fuller, Jackie Gonzalez, Fiona, Cynthia Holmes, Robert Ambrose, Richard Lappine, Kandis Follin, Sara Cobb, Carrie, Kim Oliver, Candice, Betty Anear, Millie Shutt, Justin Sandoval, Jerry Gillespie, Ann Daniel, Keli, Chris Russell, Gail Morrisette, Maggie Lunsy, Eileen Ely, John Fredrick, Emily Bianco, Alison Hillbrant, Mary Vasi, Lisa

and those who need our continuing prayers:

Declan, Bruce Anderson

We pray for all those serving at home and abroad:

- **Jesse Meyer, Liam O'Brien, Matthew Bamberger, Matt Zelinskas, Jonah Hershman, and Chris Heney.**

The flowers on the High Altar are given to the glory of God by Michele Hauser in thanksgiving for Fr. Michael, Francina, and their children.



To make changes to the prayer list for St. Columba's, please contact the church office (office.manager@stcolumbaca.com) or 805-482-8831.

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