

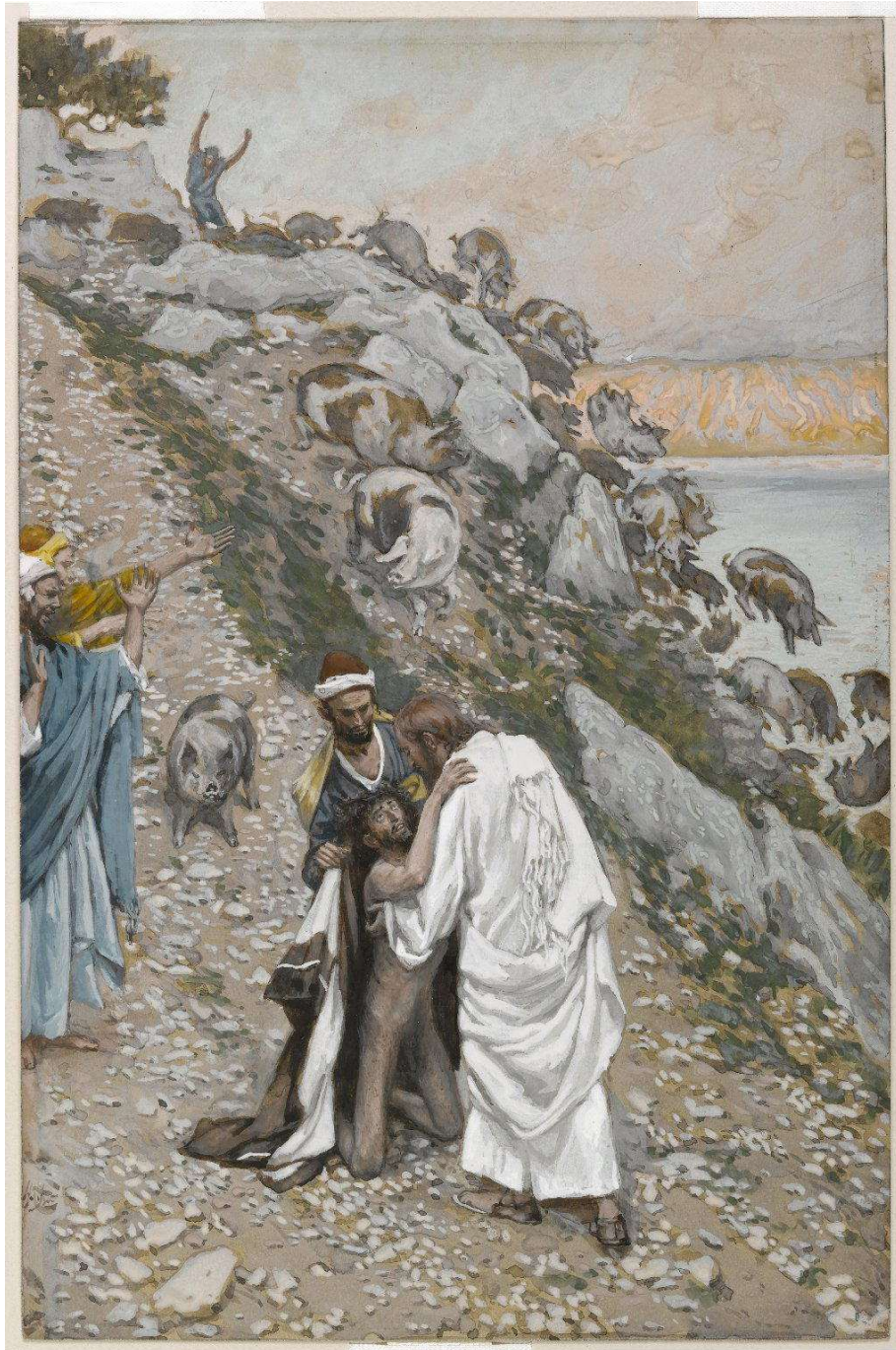
# St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, California 93010

(805) 482-8831 [www.stcolumbaca.com](http://www.stcolumbaca.com)

The Rev. Dr. Michael P. Anderson, Rector

Brett Hanley, music director



**The 2<sup>nd</sup> Sunday after Pentecost (Proper 7)**

**June 22, 2025, 9:30 a.m.**

From our Rector:

Welcome! We're so glad you've joined us at St Columba today. We would love to get to know you better, so please take a moment to fill out the visitor sign-in sheet, which is located next to the front door.

We are a church that is deeply anchored in the ancient practices of the historic church, while also seeking to be inclusive of all people.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence. Worshipping, learning, and giving together help us grow closer to who God created us to be, and you are part of that work. May God bless you today and every day. We hope to see you again very soon.

All the very best to you and your loved ones during this time,  
Fr. Michael

### **Children**

For Sunday worship, students will start in the nave with the parish and then walk together to our classroom space in the Children's Learning Center. They will join back at the peace to share in communion with their church family.

We have a family area with activities in the back of the church for those who want to have their children with them during the service and need a little more space to stretch out.





# THE WORD OF GOD

**Prelude – “Baptized in Water” (BUNESSAN) – Brett Hanley, organ**

**Welcome and Announcements – The Rev. Dr. Michael P. Anderson**

**Opening Hymn – # 411 – “O Bless the Lord, My Soul!” – Verses 1, 2, 5 & 6**



1. O bless the Lord, my soul! His\_ grace to\_ thee pro - claim!  
2. O bless the Lord, my soul! His\_ mer - cies bear in mind!  
5. He clothes thee with his love, up - holds thee with his truth;  
6. Then bless his ho - ly\_ Name, whose grace hath made thee whole,



And all that is with - in me\_ join to bless his ho - ly Name!  
For - get not all his ben - e - fits! The Lord to\_ thee is kind.  
and like the ea - gle he re - news the vi - gor of thy youth.  
whose lov - ing-kind-ness crownsthy days: O bless the Lord, my soul!

Words: James Montgomery, 1771-1854; para. of Psalm 103:1-5.

Music: ST. THOMAS / WILLIAMS (SM), melody Aaron Williams, 1731-1776;  
harm. Lowell Mason, 1792-1872.

## Opening Acclamation

**P:** Blessed be God: Father, Son, and Holy Spirit.

**C:** **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

**P:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**C:** **Amen.**



## Hymn of Praise – # S280 - “Glory to God” (Powell)

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## Collect of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

C: **Amen.**

## First Lesson – 1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

L: The Word of the Lord.

C: **Thanks be to God.**

## Psalm 42

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the  
house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \*  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; \*  
all your rapids and floods have gone over me.
- 10 The Lord grants his loving-kindness in the daytime; \*  
in the night season his song is with me,  
a prayer to the God of my life.
- 11 I will say to the God of my strength,  
"Why have you forgotten me? \*  
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, \*  
my enemies mock me to my face;
- 13 All day long they mock me \*  
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 15 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.



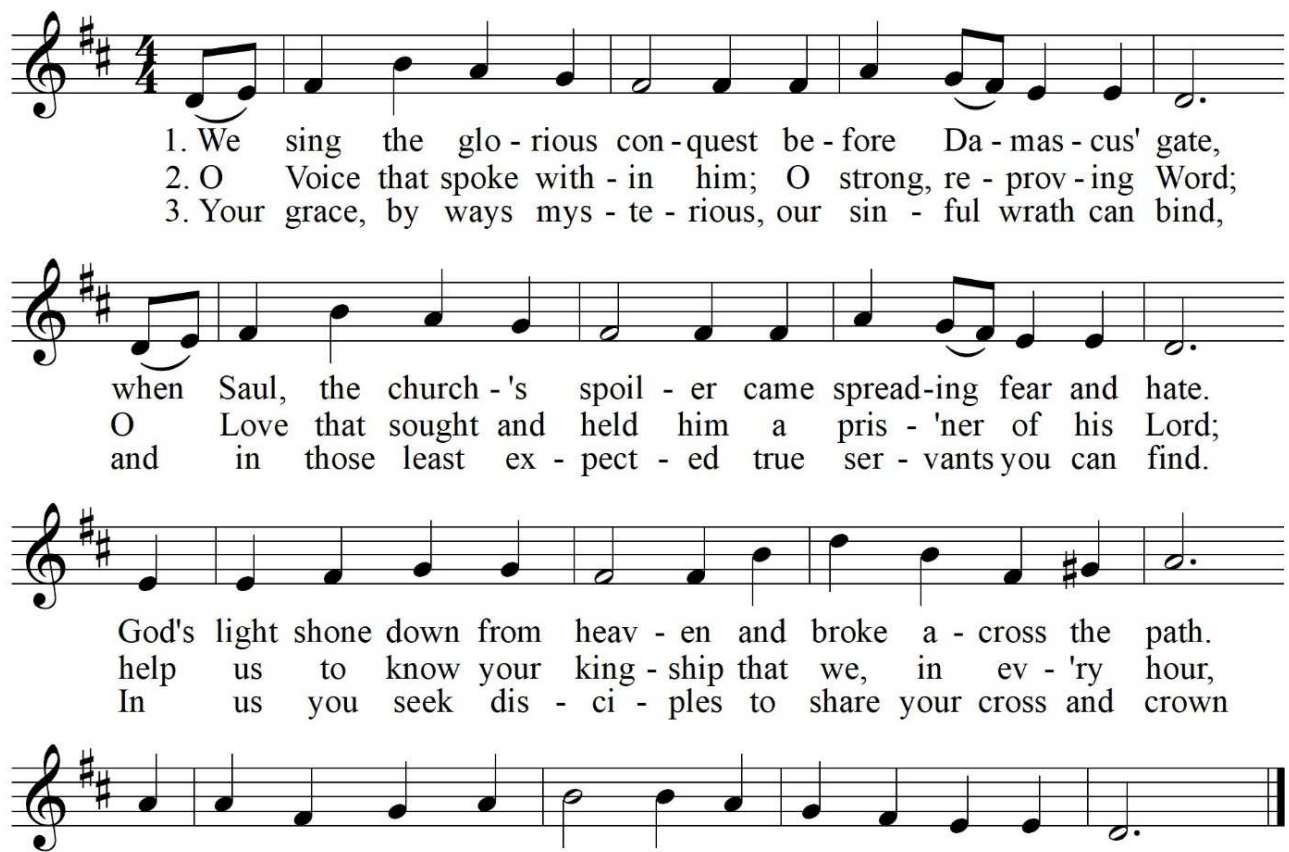
## Second Lesson – Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L: The Word of the Lord.

C: Thanks be to God.

### Gradual Hymn – # 255 – “We Sing the Glorious Conquest”



1. We sing the glo - rious con - quest be - fore Da - mas - cus' gate,  
2. O Voice that spoke with - in him; O strong, re - prov - ing Word;  
3. Your grace, by ways mys - te - rious, our sin - ful wrath can bind,  
when Saul, the church - 's spoil - er came spread - ing fear and hate.  
O Love that sought and held him a pris - 'ner of his Lord;  
and in those least ex - pect - ed true ser - vants you can find.  
God's light shone down from heav - en and broke a - cross the path.  
help us to know your king - ship that we, in ev - 'ry hour,  
In us you seek dis - ci - ples to share your cross and crown  
His pres - ence pierced and blind - ed the zeal - ot in his wrath.  
in all that may con - front us, will trust your hid - den pow'r.  
and give you fi - nal ser - vice in glo - ry at your throne.

Words: John Ellerton, 1826-1893, alt.

Music: MUNICH (76. 76. D), melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesanbuch*, 1693; adapt. and harm. Felix Mendelssohn, 1809-1847.



## **Gospel – Luke 8:26-39**

**P:** The Holy Gospel of our Lord Jesus Christ, according to Luke.

**C:** **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.”

**P:** The Gospel of the Lord.

**C:** **Praise to you, Lord Christ.**

## **Homily – The Rev. Dr. Michael P. Anderson**

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**



Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.



## Prayers of the People

LEM: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy,  
**C: hear our prayer.**

LEM: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy,

**C: hear our prayer.**

LEM: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy,

**C: hear our prayer.**

LEM: Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy,

**C: hear our prayer.**

LEM: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Odelin, Jesse, Pearl, Jarrel, Jackie, Fiona, Cynthia, Robert, Richard, Kandis, Sara, Carrie, Kim, Candice, Betty, Millie, Justin, Jerry, Ann, Keli, Chris, Gail, Maggie, Eileen, John, Emily, Alison, Mary, Lisa. Are there others?

*Pause for responses*

Lord, in your mercy,

**C: hear our prayer.**

LEM: We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy,

**C: hear our prayer.**

*The Celebrant adds a concluding Collect.*

P: Lord of light and truth, who in Jesus gives peace to our hearts and minds and renews and refreshes our whole being, may we know that you are an ever-present help in trouble. Lord, heal us and we shall be healed, strengthen us to work for you; through Jesus Christ our Savior and Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**C: Amen.**

*(Our Prayers are from the Book of Common Prayer, Form IV, and by David Adam, Glimpses of Glory: Prayers for the Church Year.)*

## Confession and Absolution

LEM: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**ALL:** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen.

## The Peace

P: The peace of the Lord be always with you.

C: And also with you.



## Birthdays and Anniversaries

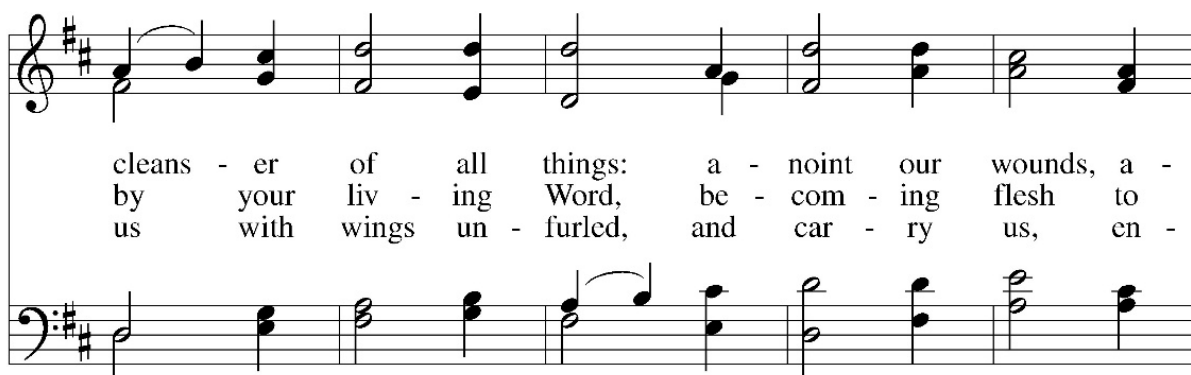
O God, our times are in your hand: Look with favor, we pray, on your *servants* as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord.  
Amen.

## Offertory – Brett Hanley, organ

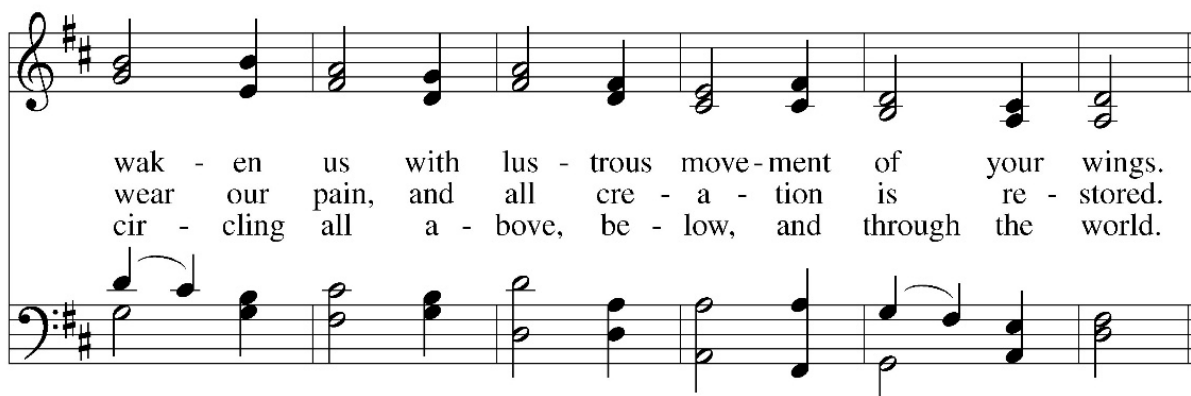
### Presentation Hymn – # 688 (WOV) – “O Holy Spirit, Root of Life”



1 O Ho - ly Spir - it, root of life, cre - a - tor,  
2 E - ter - nal Vig - or, Sav - ing One, you free us  
3 O ho - ly Wis - dom, soar - ing pow'r, en - com - pass



cleans - er of all things: a - noint our wounds, a -  
by your liv - ing Word, be - com - ing flesh to  
us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.  
wear our pain, and all cre - a - tion is re - stored.  
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933, based on Hildegard of Bingen, 1078–1179

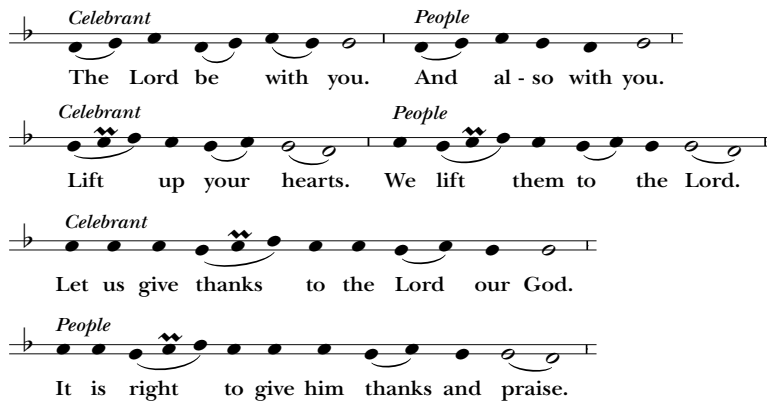
Music: PUER NOBIS, European tune, 15th cent., adapt. Michael Praetorius, 1571–1621

Text © 1991 Jean Janzen, admin. Augsburg Fortress



# THE GREAT THANKSGIVING

## Eucharistic Prayer (Prayer A from *Book of Common Prayer*, p. 361)



*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

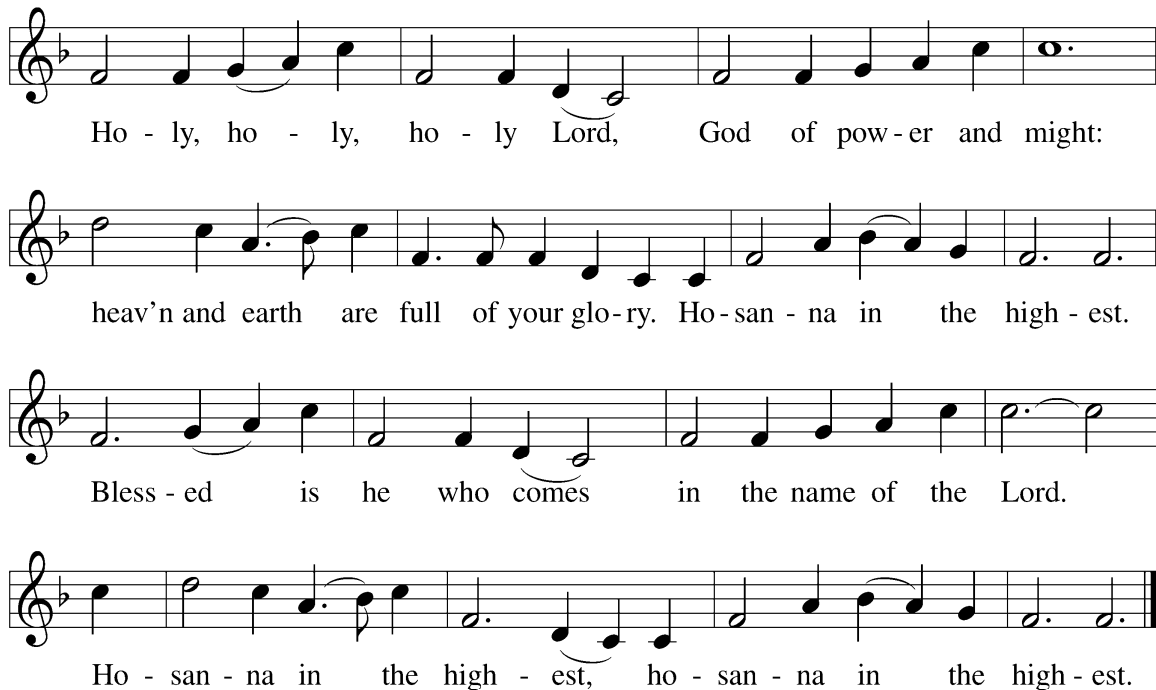
*People*  
It is right to give him thanks and praise.

P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*[Here a proper preface is sung or said.]*

P: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:  
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: LAND OF REST, American folk tune  
Text: "Sanctus," tr. English Language Liturgical Consultation

*The people stand or kneel.*

P: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**C: Christ has died.  
Christ is risen.  
Christ will come again.**

P: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**C: Amen.**

## **The Lord's Prayer**

P: And now, as our Savior Christ has taught us, we are bold to say,

**C: Our Father,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Fraction Anthem

Al - le - lu - ia, al - le - lu - ia. *Fine*

Al - le - lu - ia, al - le - lu - ia. *Fine*

My flesh is food in - deed. My blood is drink in -

deed. Those who eat my flesh and drink my blood dwell in me. *D.S. al Fine*

Adapted from *Celtic Mass*: Music © 1985, 1996, Fintan O'Carroll and Christopher Walker.  
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## The Invitation

P: The Gifts of God for the People of God.

*All are invited to come forward to the two stations for Communion at the direction of the ushers. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, and a Lay Eucharistic Minister will dip it in the wine and place it back in your hand. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.*

## Post-Communion Prayer

C: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing

### Closing Hymn – # 493 – “O for a Thousand Tongues to Sing”



1. O for a thou-sand tongues to sing my great Re-deem-er's praise,
2. My gra-cious Mas-ter and my God, as-sist me to pro-claim
3. Je-sus! the Name that charms our fears and bids our sor-rows cease;
4. He speaks; and, lis-t'ning to his voice, new life the dead re-ceive,
5. Hear him, ye deaf; ye voice-less ones, your loos-ened tongues em-ploy;
6. Glo-ry to God and praise and love be now and ev-er giv'n



the glo-ries of my God and King, the tri-umphs of his grace!  
and spread through all the earth a-broad, the hon-ors of thy Name.  
'tis mu-sic in the sin-ner's ears, 'tis life and health and peace.  
the mourn-ful bro-ken hearts re-joice, the hum-ble poor be-lieve.  
ye blind, be-hold, your Sa-vior comes; and leap, ye lame, for joy!  
by saints be-low and saints a-bove, the Church in earth and heav'n.

Words: Charles Wesley, 1707-1788, alt.

Music: AZMON (CM), Carl Gotthilf Gläser, 1784-1829; adapt. and arr. Lowell Mason, 1792-1872.

## Dismissal

P: Go in peace to love and serve the Lord.

C: **Thanks be to God.**

### Postlude – “Praise to the Living God!” (LEONI) – Brett Hanley, organ

#### Weekly Offerings\*

Mondays/Wednesdays, **Morning Prayer**, 9:00 a.m.

Thursday **Mass**, 10:00 a.m.

\*All are occurring in the Mary Chapel (side chapel in the sanctuary)

#### *Thank You!*

We're glad you joined us today! We pray that you will experience God's Love and Presence in this place. You are most welcome to join us in our coffee hour after the service.

### Featured Announcements:

**Vestry**—The Vestry meets **today, June 22**, at 11:45 a.m. in the parish hall.



**Youth Ministry**—Middle and High School students are invited for lunch, games, and Bible Study. Our last meeting before summer is **today, June 22**, from **11:30 a.m. to 1:30 p.m.**

**St. Columba's Book Club**—Our book club has selected a novel, *Piranesi* by English author Susanna Clarke, for our first book. We'll meet on **Zoom** on **Tuesday, June 24, 7:00 p.m.** Contact Fr. Michael, [michael.anderson@stcolumbaca.com](mailto:michael.anderson@stcolumbaca.com), for the Zoom link.

**Lunch Bunch**—Lunch Bunch is on **Wednesday, June 25**, at **noon**. **Sign up** on the bulletin board in the narthex to attend this time of fellowship and food.

### **Give Glory, Share Beauty**

Sponsor Flowers for the Lord's Altar

Would you like to honor a loved one, celebrate a special occasion, or simply give thanks? Sponsoring the altar flowers is a meaningful and beautiful way to do just that.

Each bouquet offered at the Lord's table is a living prayer—lifting up our joys, our memories, and our gratitude before God.

Here's how you can participate:

- ❖ Find the flower chart on the door in the narthex and sign up next to your preferred Sunday.
- ❖ Fill out the form—Let us know who or what your flowers are honoring.
- ❖ Place your form and \$50 check (made out to *St. Columba's Altar Guild*) in the colored envelope provided and place in the collection plate.

Your gift adds beauty to our worship and meaning to our prayers. Thank you for helping us keep the altar blooming with love and reverence.

#### *St. Columba's Church Staff*

*Rector: The Rev. Dr. Michael P. Anderson*

*Director of Family Ministries: Francina Anderson*

*Music Director: Brett Hanley*

*Office Manager: Carol Browning*

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#### *Vestry*

*Senior Warden: Lara Tyas*

*Junior Warden: Tim Brown*

*Treasurer: Gail Hill*

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*Michele Hauser*

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## IN OUR PRAYERS

### We pray for

*those with immediate needs:*

**Odelin, Jesse Fernandez, Pearl, Jarrel Fuller, Jackie Gonzalez, Fiona, Cynthia Holmes, Robert Ambrose, Richard Lappine, Kandis Follin, Sara Cobb, Carrie, Kim Oliver, Candice, Betty Anear, Millie Shutt, Justin Sandoval, Jerry Gillespie, Ann Daniel, Keli, Chris Russell, Gail Morrisette, Maggie Lunsy, Eileen Ely, John Fredrick, Emily Bianco, Alison Hillbrant, Mary Vasi, Lisa**

*and those who need our continuing prayers:*

**Declan, Bruce Anderson**

### We pray for all those serving at home and abroad:

- **Jesse Meyer, Liam O'Brien, Matthew Bamberger, Matt Zelinskas, Jonah Hershman, and Chris Heney.**

**The flowers on the High Altar are given by Martha and Rick Simons  
to the glory of God and in honor of all fathers.**



*To make changes to the prayer list for St. Columba's, please contact the church office  
([office.manager@stcolumbaca.com](mailto:office.manager@stcolumbaca.com)) or 805-482-8831.*

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