

Maundy Thursday Service

April 17, 2025 at 7:00 p.m.



*A joint worship service with
Camarillo United Methodist Church
St. Columba's Episcopal Church, and
Mount Cross Lutheran Church*

Open Hearts ~ Open Minds ~ Open Doors

Prelude

“Hail to Thee, Merciful Jesus”

J. S. Bach

Welcome & Invocation

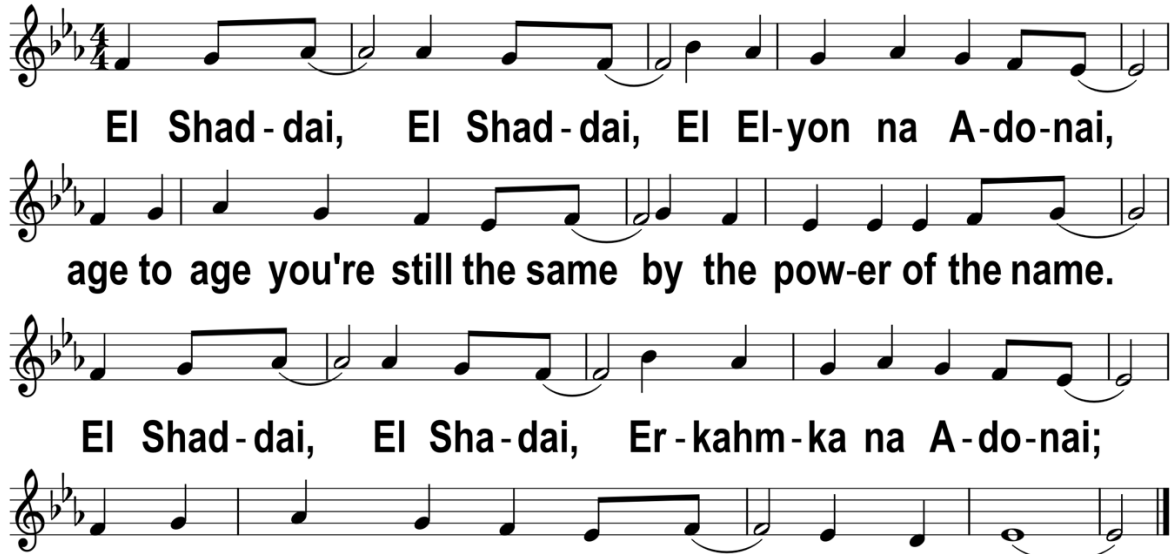
Pastor Elbert Kim

***Hymn**

“El Shaddai”

UMH #1, 2, 3

Please remain seated and join in singing the refrain as the cantor sings the verses.



El Shad - dai, El Shad - dai, El El-yon na A-do-nai,
age to age you're still the same by the pow-er of the name.
El Shad - dai, El Sha - dai, Er - kahm - ka na A-do-nai;
we will praise and lift you high, El Shad - dai.

*Verses: Through your love and through the lamb, you saved the son of Abraham;
Through the power of your hand, turned the sea into dry land.
To the outcast on her knees, you were the God who really sees,
And by your might, you set your children free.*

*Through the years you've made it clear, That the time of Christ was near,
Though the people couldn't see what messiah ought to be.
Though your word contained the plan, they just could not understand
Your most awesome work was done through the frailty of your son.*

First Scripture*Preparation for Passover*

Mark 14:12-16

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

Anthem

"On That Day When He Rode into Jerusalem" Mary Kay Beall
Combined Choirs

Second Scripture*Washing of the Disciples' Feet*

John 13:1-12a

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, [and] put on his robe, [he] returned to the table.

Invitation to Giving

Pastor Julie Morris

Offertory

"Agnus Dei"
Mark Holmstrom, pianist

John Leavitt

Third Scripture

Institution of the Lord's Supper

Luke 22:14-19a

When the hour came, he took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves, for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks he broke it and gave it to them.

The Lord's Supper

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth.

In love you made us for yourself; and when we had fallen into sin and become subject to evil and death, your love remained steadfast.

You bid your faithful people cleanse their hearts and prepare with joy for the Easter feast, that, renewed by your Word and Sacraments and fervent in prayer and works of justice and mercy, we may come to the fullness of grace that you have prepared for those who love you

....and so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ,
whom you sent in the fullness of time to redeem the world.

He emptied himself, taking the form of a servant, being born in our likeness.
He humbled himself and became obedient unto death, even death on a cross.
He took upon himself our sin and death and offered himself, a perfect sacrifice
for the sin of the whole world.

By the baptism of his suffering, death, and resurrection you gave birth to your
Church, delivered us from slavery to sin and death, and made with us a new
covenant by water and the Spirit.

And so on the night that he gave himself up for us, he took the bread, gave
thanks to you, broke the bread, and gave it to his disciples, saying: "Take, eat;
for this is my body which is given for you. Do this in remembrance of me."
After supper, he took the cup, gave thanks to you, gave it to his disciples,
saying: "Drink from this, all of you, for this is my blood of the new covenant
poured out for you and for many for the forgiveness of sins. Do this, as often as
you drink it, in remembrance of me."

... and so, in remembrance of these mighty acts in Jesus Christ, we offer
ourselves in praise and thanksgiving as a holy and living sacrifice, in union with
Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and
cup. Make them be for us the body and blood of Christ, that we may be for the
world the body of Christ redeemed by his blood.

By your Spirit, make us one with Christ, one with each other, and one in
ministry to all the world, until Christ comes in final victory, and we feast at his
heavenly banquet.

Through your Son, Jesus Christ, with the Holy Spirit in your holy Church, all
honor and glory is yours almighty God, now and forever. Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Sharing Bread and Cup

All are welcome to participate in the Lord's Supper. We observe open communion which means all people are welcome to the table. You do not need to be a member of this church or any church, you are welcome to receive the elements as a means of grace freely given to all people.

Prayer after Communion:

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

Anthem

"In the Garden"
Combined Choir

Carl J. Nygard, Jr.

Fourth Scripture *Praying at the Garden of Gethsemane* Luke 22:39-46

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." [Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

Prayers of the People

Leader:

Lamb of God, you take a-way the sins of the world.

People's Reponse:

Lord, have mer - cy up - on us.

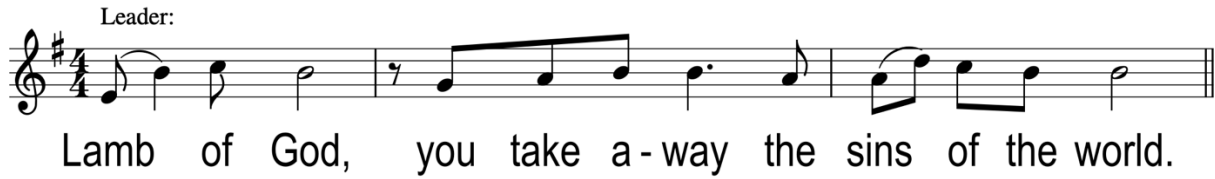
Pastor Julie: Merciful God, we your Church confess that often our spirit has not been that of Christ. Where we have failed to love one another as you love us, where we have pledged loyalty to him with our lips and then betrayed, deserted, or denied him, forgive us, we pray.

(Refrain)

Pastor Elbert: God of service and abundance, on this night of holy meals, we are reminded that we ought to love and share with others. We confess that your ways are not always our ways. May we be open to your Spirit's promptings to live lives that make a difference in our communities. Be with those who need your healing. Provide strength to the weak and encouragement to the lonely. Have mercy on us, we pray.

(Refrain)

Father Michael: When we drift toward isolation and indifference, may we remember this night of communion and your ever new commandment of Love. May our love and sharing be signs of hope for the world. Lead us in shining your light in this world of darkness. May your Spirit empower us to spread your message of hope and grace, that even on this night, we find assurance in your ever-presence in our lives. Lord have mercy. Amen.



Fifth Scripture

Betrayal & Arrest

Matthew 26:47-56

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?” At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

*Hymn

"Lord, Is It I?"
Dean McIntyre

W&S #3080

Who was it who for pro - fit's gain
be - trayed with fond em - brace
the Lamb of God to suf - fer pain,
en - dur - ing my dis - grace?

Lord, is it I? Lord, is it I?
Am I the one to blame?
Is it for me that you must die?
Is it for me you came?

*Verse 2: Who made the crown of vine and thorn? Who placed it on his brow?
Whose angry words of mock and scorn are shouted even now?
Lord, is it I? Lord, is it I? Am I the one to blame?
Is it for me that you must die? Is it for me you came?*

*Verse 3: Who fled that day so fearfully, and who denied their Lord?
Who chose Barabbas to go free? Who scourged Christ with the sword?
Lord, is it I? Lord, is it I? Am I the one to blame?
Is it for me that you must die? Is it for me you came?*

*Verse 4: Have I betrayed him, mocked, or fled? Have I my Lord denied?
The cross is raised, but in my stead, is Jesus crucified?
Lord, it is I! Lord, it is I! I am the one to blame.
It is for me you chose to die. It is for me you came.*

Sixth Scripture

Peter's Denial

Luke 22:54-62

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him."

Stripping of the Altar

A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!"

Stripping of the Altar

Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!"

Stripping of the Altar

At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Benediction

Organ Postlude

"Surosoitto-Sorgmusik-Funeral"

Jean Sibelius

Assisting in worship this evening

*Readers: The Rev. Terry Bushart, Camarillo United Methodist Church
Deacon Cecelia Travick-Jackson, Mount Cross Lutheran Church
Claire Johnson, Mount Cross Lutheran Church
Paul Amendt, St. Columba's Episcopal Church
Nancy Miller, St. Columba's Episcopal Church
Karen Gundelfinger, Camarillo United Methodist Church*

Director of Music: Dr. Luvi Avendano

Organist: Mark Holmstrom

Joint Combined Choir from the participating congregations

Camarillo United Methodist Church

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The Rev. Julie Morris, pastor