

St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, California 93010

(805) 482-8831 www.stcolumbaca.com

The Rev. Dr. Michael P. Anderson, Rector

Brett Hanley, music director



The 5th Sunday after the Epiphany
February 9, 2025, 9:30 a.m.

From our Rector:

Welcome! I am very grateful that you are here. We would love to get to know you better, so please take a moment to fill out the Visitor Sign-In Sheet in the back corner of the narthex.

Epiphany is a sacred season in which we remember the visit of the magi and the manifestation of God's saving presence in the world. After the service, we invite you to join us in the parish hall for fellowship, coffee, and some small snacks.

As we prepare to worship together, I invite you to take a moment and center yourself on God's presence.

Worshipping, learning and giving together help us grow closer to who God created us to be, and you are part of that work. May God bless you today and every day. We hope to see you again very soon.

All the very best to you and your loved ones during this time,
Michael



THE WORD OF GOD

Prelude – “You Have Come Down to the Lakeshore” (C. Gabaráin) – Brett Hanley,
organ

Welcome and Prayer – The Rev. Dr. Michael P. Anderson

Opening Hymn – # 495 – “Hail, Thou Once Despised Jesus!” – Verses 1-3



1. Hail, thou once de - spis - ed__ Je - sus! Hail, thou Gal - i -
2. Pas - chal Lamb, by God ap - point - ed all our sins on__
3. Je - us, hail! en - throned in__ glo - ry, there for ev - er__



le - an__ King! Thou didst suf - fer to re - lease us;
thee__ were__ laid: by al - might - y love a - noint - ed,
to__ a - bide; all the__ heav'n - ly hosts a - dore thee,



thou didst free sal - va - tion__ bring. Hail, thou u - ni -
thou hast full a - tone - ment__ made. All thy__ peo - ple
seat - ed__ at thy__ Fa - ther's__ side. There for__ sin - ners



ver - sal Sa - vior, bear - er__ of our sin and shame! By thy mer - it
are for - giv - en through the vir - tue of thy blood: o - pened is the
thou art plead - ing: there thou dost our place pre - pare;__ ev - er__ for us



we find fa - vor: life is__ giv - en__ through thy__ Name.
gate of__ hea - ven, re - con - ciled are__ we__ with God.
in - ter - ced - ing, till in__ glo - ry__ we__ ap - pear.

Words: John Bakewell, 1721-1819, and Martin Madan, 1726-1790, alt.

Music: IN BABILONE (87. 87. D), melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710.



Opening Acclamation and Collect for Purity

P: Blessed be the one, holy, and living God.

C: **Glory to God forever and ever.**

P: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

C: **Amen.**

Hymn of Praise – # S236 – “Canticle 13: A Song of Praise” (Rutter)

1. Glo-ry to you, Lord God of our fa - thers;
— you are wor - thy of praise; glo - ry to you.

2. Glo-ry to you for the ra - di - ance of your ho - ly Name;
— we will praise you and high - ly ex - alt you for ev - er.

3. Glo-ry to you in the splen - dor of your tem - ple; on the
throne of your ma - jes - ty, glo - ry to you.

4. Glo-ry to you, seat - ed bet - ween the Cher - u - bim; we will
praise you and high - ly ex - alt you for ev - er.

5. Glo-ry to you, _____ be - hold - ing the depths; _____ in the
high vault of hea - ven, glo - ry to you. _____

6. Glo-ry to you, _____ Fa - ther, Son, and Ho - ly Spi - rit; _____ we will
praise you and high - ly ex - alt you for ev - er. _____

Setting: John Rutter.

Collect of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

C: **Amen.**

First Lesson – Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**

Psalm 138

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

Second Lesson – 1 Corinthians 15:1-11

Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures and that he was buried and that he was raised on the third day in accordance with the scriptures and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you believed.

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**

Gradual Hymn – # 537 – “Christ for the World We Sing”



1. Christ for the world we sing! The world to Christ we bring
2. Christ for the world we sing! The world to Christ we bring
3. Christ for the world we sing! The world to Christ we bring
4. Christ for the world we sing! The world to Christ we bring



with lov - ing zeal; the poor, and them that mourn, the faint and
with fer - vent prayer; the way - ward and the lost, by rest - less
with one ac - cord; with us the work to share, with us re -
with joy - ful song; the new - born souls, whose days, re - claimed from



o - ver - borne, sin - sick and sor - row - worn, whom Christ doth heal.
pas - sions tossed, re - deemed at count - less cost from dark des - pair.
proach to dare, with us the cross to bear, for Christ our Lord.
er - ror's ways, in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott, 1813-1886.

Music: MOSCOW (664. 6664), melody Felice de Giardini, 1716-1796); harm. *The New Hymnal*, 1916,
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason, 1792-1872.

Gospel – Luke 5:1-11

P: The Holy Gospel of our Lord Jesus Christ, according to Luke.

C: **Glory to you, Lord Christ.**

Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to burst. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’s knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were astounded at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

P: The Gospel of the Lord.

C: **Praise to you, Lord Christ.**

Homily – The Rev. Dr. Michael P. Anderson

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of the People

LEM: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy,

C: hear our prayer.

LEM: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy,

C: hear our prayer.

LEM: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy,

C: hear our prayer.

LEM: Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us, especially Joan, Candice, Marianne, Dana, Bruce, Chase, Betty, Susan, Millie, Justin, Jerry, Ann, Bruce, Keli, Chris, Gail, Cameron, Maggie, Eileen, Declan, John, Emily, Alison, Linda, Mary, Lisa, Ivan.

Silence

Lord, in your mercy,

C: hear our prayer.

LEM: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy,

C: hear our prayer.

LEM: We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy,

C: hear our prayer.

P: Grant, O gracious God, that we not only hear your word, but understand it and receive it into our hearts; that we not only receive it, but reveal it in our lives by living up to our calling and to your praise and glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end.

C: Amen.

(Our Prayers are from the Book of Common Prayer, Form IV and by David Adam, Glimpses of Glory: Prayers for the Church Year.)

Confession and Absolution

LEM: Let us confess our sins against God and our neighbor.

Silence may be kept.

ALL: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen.

The Peace

P: The peace of the Lord be always with you.

C: And also with you.

Announcements



Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your *servants* as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

Offertory – “Amazing Grace” (J. Newton/NEW BRITAIN)

Jeffery Chung and Brett Hanley, ukulele

Presentation Hymn – # 382 – “King of Glory, King of Peace”



1. King of glo - ry, King of peace, I will love thee;
2. Where - fore with my ut - most art, I will sing thee;
3. Sev'n whole days, not one in sev'n, I will praise thee;



and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heav'n, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert, 1593-1633.

Music: GENERAL SEMINARY (74. 74. D), David Charles Walker, 1938-2018.

THE GREAT THANKSGIVING

Eucharistic Prayer (Prayer B from *Book of Common Prayer*, p. 367)

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

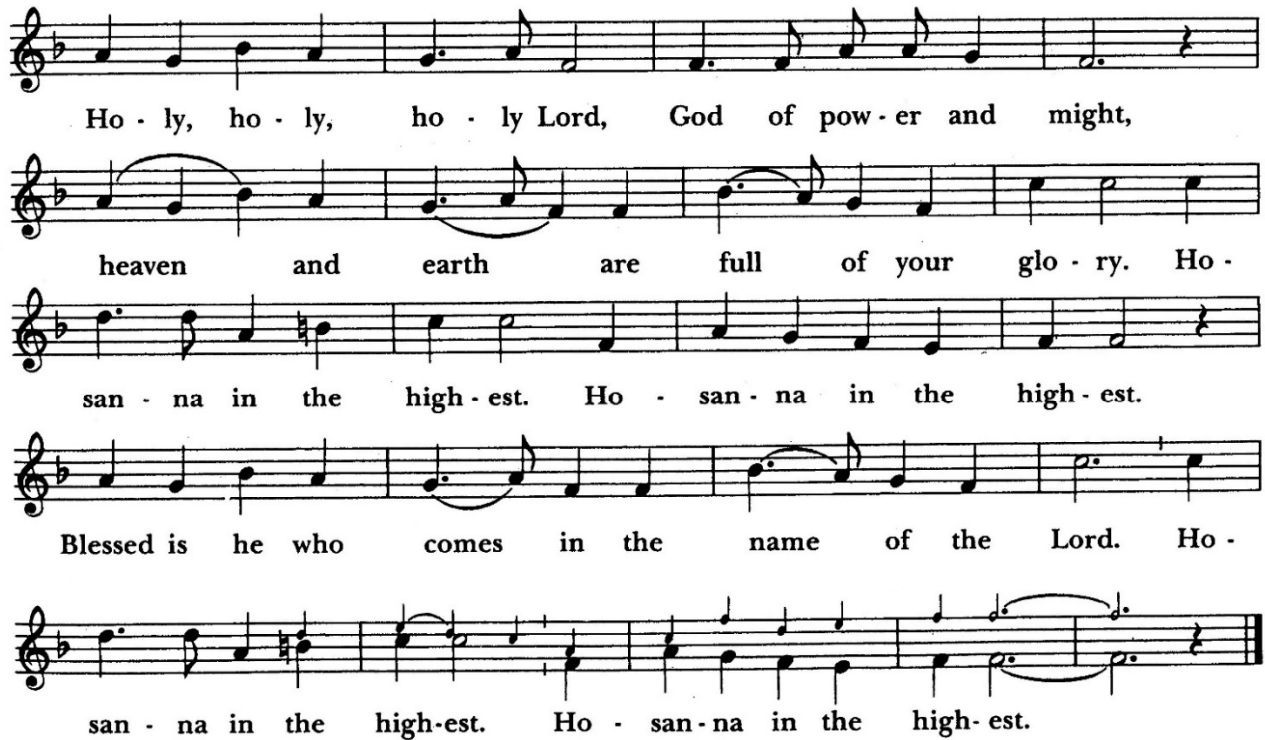
C: **It is right to give him thanks and praise.**

P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here a proper preface is sung or said.]

P: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel.

P: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

P: Therefore, according to his command, O Father,

**C: We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

P: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

C: Amen.

The Lord's Prayer

P: And now, as our Savior Christ has taught us, we are bold to say,

**C: Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**



*“Give
us this day our
daily bread.”*

Fraction Anthem

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me, and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Setting: Ray W. Urwin (b. 1950).

The Invitation

P: The Gifts of God for the People of God.

All are invited to come forward to the two stations for Communion at the direction of the ushers. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, and a Lay Eucharistic Minister will dip it in the wine and place it back in your hand. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Post-Communion Prayer

C: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn – # 535 – “Ye Servants of God”



1. Ye ser - vants of God, your Mas - ter pro - claim,
2. God rul - eth on high, al - might - y to save;
3. Sal - va - tion to God who sits on the throne!
4. Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and pow'r, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King,
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er ceas - ing and in - fi - nite love.

Words: Charles Wesley, 1707-1788, alt.

Music: PADERBORN (10 10. 11 11), melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
harm. Sydney Hugo Nicholson, 1875-1947.

Dismissal

P: Go in peace to love and serve the Lord.

C: **Thanks be to God.**

Postlude – “Come, Thou Fount of Every Blessing” (NETTLETON) – Brett Hanley, organ

Weekly Offerings*

Mondays/Wednesdays, **Morning Prayer**, 9:00 a.m.

Thursday **Mass**, 10:00 a.m.

*All are occurring in the Mary Chapel (side chapel in the sanctuary)

Thank You!

We're glad you joined us today! We pray that you will experience God's Love and Presence in this place. You are most welcome to join us in our coffee hour after the service.

Featured Announcements:

Lunch Bunch—Lunch Bunch is on **Wednesday, February 19**, at **Noon**. Please sign up on the bulletin board in the narthex to attend this time of fellowship and food.

Three Congregations Taizé—The Three Congregations (Camarillo United Methodist, Mount Cross Lutheran, and St. Columba's Episcopal Churches) are offering in-person Taizé-style prayer, held in the intimate setting of the Mount Cross sanctuary (102 Camino Esplendido, 93010) on the 2nd Friday of each month, at **7:00 p.m.**—**this Friday, February 14**.

Epiphany Adult Forum—On **Sunday, February 23**, Fr. Michael will lead an Epiphany Adult Forum in the parish hall after Coffee Hour. Watch for more details in the bulletin.

CROP Walk—Get your walking shoes ready!! Four weeks from today is our 42nd annual Camarillo CROP Hunger Walk. Start getting donations and join us **Sunday, March 9, 2025**, at Pitts Ranch Park, registration at 12:30 p.m. See Bev Pearson for more details. Donate or join the team online: <https://events.crophungerwalk.org/crophungerwalks/team/st-columbas-camarillo>



February 2025 is here already!

February is the month to celebrate both Valentine's and President's Days. It is also the month to finally put away lingering Christmas decorations and get ready for Tax Season! As you begin to gather your 2024 tax information, it's a good idea to set aside a large envelope (or empty Amazon box) to place any tax forms such as 1099's or year-end statements as they come in. This simple task will make things a lot easier as you prepare for your tax appointment.

It is not too soon to contact your tax preparer to set up an appointment. Having this scheduled on the calendar will motivate you to focus on the task, as well as save time and avoid the stress that comes with procrastination. File early and relax!

If you have any questions, please contact Maria D. Fernandez, CPA, mdfernandezcpa@gmail.com



Youth Group News—Calling all Middle School and High School Students!

Sunday, February 23, is the first Youth Group meeting. Meet in the parish hall at **11:30 a.m.-1:30 p.m.** for lunch, games, and Bible Study. Francina Anderson and Eleanor Tyas are looking forward to leading this group and are eager to support the young people of the congregation. Email Francina for more info: francina.anderson@stcolumbaca.com.



Help Feed the Youth Group

The youth group is looking for help with the lunch fellowship component. They are in need of a main dish, drinks (preferably non caffeinated), and dessert. If you are able to cook or donate any portion of the meal, they would be so thankful. They would not turn down take-out either!

Please see the sign-up in the narthex for the months of March through May, or contact Francina Anderson, francina.anderson@stcolumbaca.com.

Health Ministries - Parish Nurse Office Hours

St. Columba's Health Ministry is delighted to announce that a Faith Community Nurse will be available for private meetings on most Tuesdays, from 11:00 a.m. to 4:00 p.m. in the church office. The Parish Nurse is able to offer:

- Blood pressure checks
- Health education and resources
- A compassionate ear and caring heart

An appointment is suggested—but feel welcome to drop by anytime during the above hours.

For those unable to visit the office, home visits can also be arranged.

Questions or Assistance?

Contact Teri Helton at 805.312.1631 or teri@terihelton.com.

Food Ministry Needs:

For our feeding ministry, we need the following items: **cereal, oatmeal, pasta sauce, pasta, canned soup, mac & cheese, canned tuna, canned chicken, fresh bread, toilet paper, paper towels, and Kleenex.** If you would like to donate any of these items, you can bring them on Sunday or drop them off at the parish hall during the week.

Alternatively, you can donate to our Food ministry fund, by indicating "Food Ministry" in the memo of your check. Your support is so appreciated by our food clients who truly need our help!

We need plastic grocery bags—please bring your bags in—we pack them with fresh produce for the families each distribution.

Children and Youth Ministry 2025

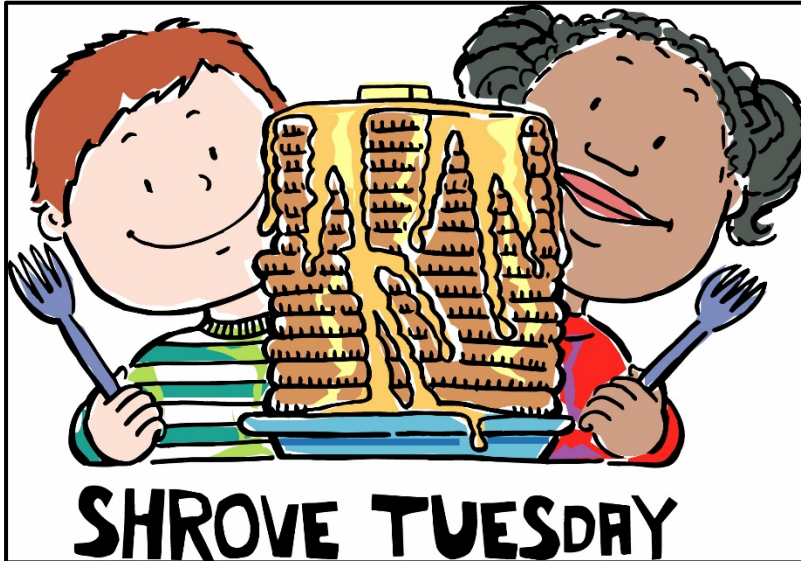
For Sunday worship, students will start in the nave with the parish and then walk together to our new class space in the Children's Learning Center. They will join back at the peace to share in communion with their church family.

Be on watch for a family area with activities in the church for those who want to have their children with them during the service and need a little more space to stretch out.

See the announcement above about our first Youth Group meeting.

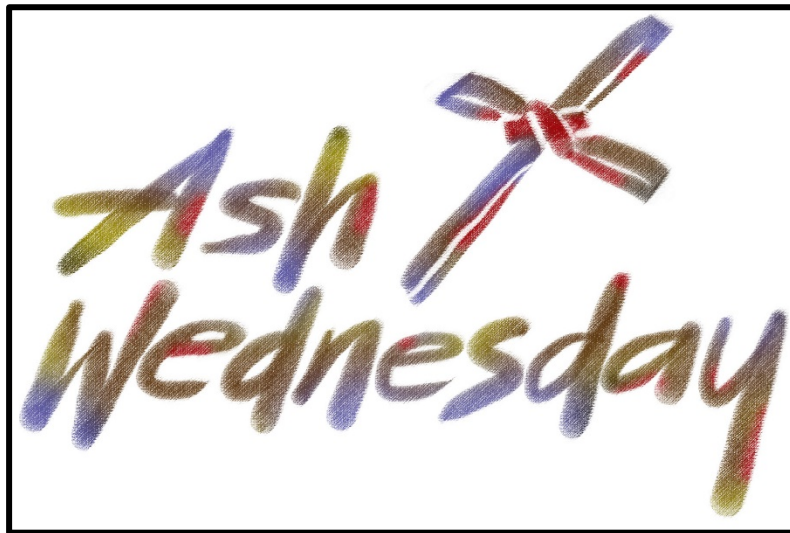
For any questions, see Francina Anderson.

Looking Ahead



**March 4, 2025, at St. Columba's
Pancake Supper – 5:00 p.m.**

*We'll provide the pancakes and sausage. You bring the toppings and sides.
Mark your calendars and watch for a sign-up sheet in the narthex
to help with this event.*



**March 5, 2025, at St. Columba's
Three Congregations Worship
12:00 Noon Liturgy
7:00 p.m. Liturgy**

St. Columba's Church Staff

Rector: The Rev. Dr. Michael P. Anderson

Director of Family Ministries: Francina Anderson

Music Director: Brett Hanley

Office Manager: Carol Browning

michael.anderson@stcolumbaca.com

francina.anderson@stcolumbaca.com

brettwhanley@hotmail.com

office.manager@stcolumbaca.com

Vestry

Senior Warden: Lara Tyas

Junior Warden: Tim Brown

Treasurer: Gail Hill

Jeff Chung

Frances Cogswell

Michele Hauser

Maurice Hill

Lyle Hyde

Tom Ledsam

IN OUR PRAYERS

We pray for

those with immediate needs:

Joan Brown, Candice, Marianne, Dana Stone, Bruce Keller, Chase Thorne, Betty Anear, Rev. Susan Klein, Millie Shutt, Justin Sandoval, Jerry Gillespie, Ann Daniel, Bruce Anderson, Keli, Chris Russell, Gail Morrissette, Cameron Harrison, Maggie Lunsky, Eileen Ely, Declan, John Fredrick, Emily Bianco, Alison Hillbrant, Linda Lowe, Mary Vasi, Lisa, Ivan

and those who need our continuing prayers:

Gail Amendt, Richard Lappine

We pray for all those serving at home and abroad:

- **Jesse Meyer, Liam O'Brien, Matthew Bamberger, Matt Zelinkas, Jonah Hershman, and Chris Heney.**

The flowers on the High Altar are given to the glory of God by Gene and Susan Doswell in loving memory of their parents.



To make changes to the prayer list for St. Columba's, please contact the church office (office.manager@stcolumbaca.com) or 805-482-8831.

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Cover art: "Christ Calling his First Disciples," (1839), Adam Brenner, oil on canvas