

St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, California 93010

(805) 482-8831 www.stcolumbaca.com

The Rev. Dr. Michael P. Anderson, Rector

Brett Hanley, music director



The Fourth Sunday of Advent C
December 22, 2024, 9:30 a.m.

THE WORD OF GOD

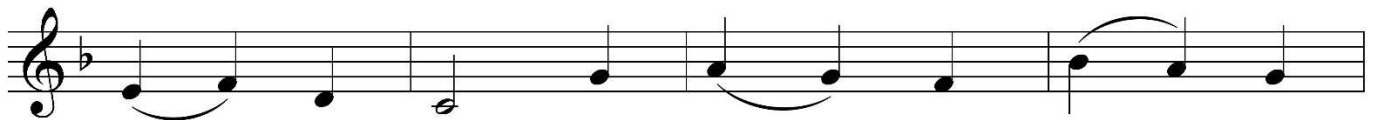
Prelude – “Ye Who Claim the Faith of Jesus” (C. Kocher) – Brett Hanley, organ

Welcome and Prayer – The Rev. Dr. Michael P. Anderson

Opening Hymn – # 72 – “Hark! The Glad Sound”



1. Hark! the glad sound! the Sa - vior comes, the Sa - vior
2. He comes, the pris - 'ners to re - lease in Sa - tan's
3. He comes, the brok - en heart to bind, the bleed - ing
4. Our glad ho - san - nas, Prince of Peace, thy wel - come



prom - ised long; let ev - 'ry heart pre -
bond - age held; the gates of brass be -
soul to cure; and with the trea - sures
shall pro - claim; and heav'n's e - ter - nal



pare a throne, and ev - 'ry voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to en - rich the hum - ble poor.
arch - es ring with thy be - lov - ed Name.

Words: Philip Doddridge, 1702-1751.

Music: RICHMOND (CM), melody Thomas Hawels, 1734-1802; adapt. Samuel Webbe, 1740-1816;
harm. *Hymns Ancient and Modern, Revised*, 1950; desc. Craig Sellar Lang, 1891-1971.

The Lighting of the Advent Candle

P: We light the Advent candles, praying that our preparation for Christmas may help us to look outward in love, and look forward in hope.

C: **Living Christ, light of the world, give us the warmth of your love.**

P: The Gospel of Luke tells how Mary meets her cousin Elizabeth: When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb."

C: God speaks in many ways: through dreams, visions, new ideas, and the kicking of a child not yet born. We light our fourth candle, asking that we may hear God's call in our body, mind, and spirit.

(All four candles are lit.)

“Light One Candle to Watch for Messiah”



1. Light one can - dle to watch for Mes - si - ah:
 2. Light two can - dles to watch for Mes - si - ah:
 3. Light three can - dles to watch for Mes - si - ah:
 4. Light four can - dles to watch for Mes - si - ah:



let the light ban-ish dark - ness. He___ shall bring sal -
 let the light ban-ish dark - ness. He___ shall feed the
 let the light ban-ish dark - ness. Lift___ your heads and
 let the light ban-ish dark - ness. He___ is com - ing,



va - tion to Is - ra - el, God ful - fills___ the prom - ise.
 flock like a shep - herd, gent - ly lead___ them home-ward.
 lift high the gate - way for the King___ of glo - ry.
 tell the glad tid - ings. Let your lights___ be shin - ing!

Text: Wayne L. Wold; Music: Yiddish folk tune (TIF IN VELDELE), arr. Wayne L. Wold.

Text and arrangement © 1984, Fortress Press.



The Kyrie

Ky - ri - e e - lei - son.
Chri - ste e - lei - son.
Ky - ri - e e - lei - son.

Ky - ri - e e - lei - son.
Chri - ste e - lei - son.
Ky - ri - e e - lei - son.

Ky - ri - e e - lei - son.
Chri - ste e - lei - son.
Ky - ri - e e - lei - son.

Music: Russian Orthodox; arr. by John L. Bell.
© 1990, Iona Community, GIA Publications, Inc., agent.

Collect of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

C: **Amen.**

First Lesson – Micah 5:2-5a

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**

Canticle: The Magnificat - # 730 (WOV) – “My Soul Proclaims Your Greatness”

1 My soul pro-claims your great-ness, Lord; I sing my Sav - ior's praise!
 2 To all who live in ho - ly fear your mer - cy ev - er flows.
 3 To Is - ra - el, your ser - vant blest, your help is ev - er sure;

You looked up - on my low - li - ness, and I am full of grace.
 With might - y arm you dash the proud, their schem - ing hearts ex - pose.
 the prom - ise to our par - ents made their chil - dren will se - cure.

Now ev - 'ry land and ev - 'ry age this bless - ing shall pro - claim—
 The ruth - less you have cast a - side, the low - ly throned in - stead;
 Sing glo - ry to the Ho - ly One, give hon - or to the Word,

great won - ders you have done for me, and ho - ly is your name.
 the hun - gry filled with all good things, the rich sent off un - fed.
 and praise the Pow'r of the Most High, one God, by all a - dored.

Text: *With One Voice*, 1995, based on the Magnificat
 Music: KINGSFOLD, English folk tune; arr. Ralph Vaughan Williams, 1872–1958
 Text © 1995 Augsburg Fortress.
 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

Second Lesson – Hebrews 10:5-10

When Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘See, God, I have come to do your will, O God’ (in the scroll of the book it is written of me).” When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

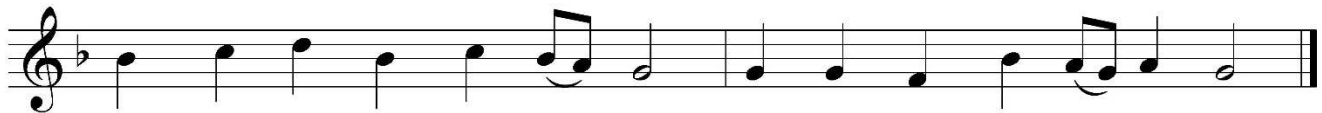
L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**

Gradual Hymn – # 54 – “Savior of the Nations, Come!”



1. Sa - vior of the na - tions, come! Vir - gin's Son, make here your home.
2. Won - drous birth! Oh, wondrous child of the Vir - gin un - de - filed!
3. Thus on earth the Word ap - pears, grac - ing his cre - a - ted spheres;
4. Come, O Fa - ther's sav - ing Son, who o'er sin the vic - t'ry won.



Mar - vel now, both heav'n and earth, that the Lord chose such a birth.
Might - y God, and Ma - ry's son, ea - ger now his race to run!
hence to death and hell de - scends, then the heav'n - ly thronas - cends.
Bound-less shall your king - dom be; grant that we its glo - ries see.

Words: Martin Luther, 1483-1546, after Ambrose of Milan, 340-397;
tr. William M. Reynolds, 1812-1876, and James Waring McCrady, 1938-
Music: NUN KOMM, DER HEIDEN HEILAND (77. 77), melody from *Erfurt Enchiridia*, 1524.

Gospel – Luke 1:39-55

P: The Holy Gospel of our Lord Jesus Christ, according to Luke.

C: **Glory to you, Lord Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.”

And Mary said, “My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever.”

P: The Gospel of the Lord.

C: Praise to you, Lord Christ.

Homily – Dr. Kevin O’Farrell

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of the People

The Leader and People pray responsively.

LEM: Father, we pray for your holy Catholic Church;

C: That we all may be one.

LEM: Grant that every member of the Church may truly and humbly serve you;

C: That your Name may be glorified by all people.

LEM: We pray for all bishops, priests, and deacons; for our Bishops **Sean** (Presiding Bishop),
and **John**; for our Clergy, Staff, and Vestry; and for all ministers and people;

C: That they may be faithful ministers of your Word and Sacraments.

LEM: We pray for all who govern and hold authority in the nations of the world; for those
who serve our country and the world;

C: That there may be justice and peace on the earth.

LEM: Give us grace to do your will in all that we undertake;

C: That our works may find favor in your sight.

LEM: Have compassion on those who suffer from any grief or trouble; we pray especially for
Chase, Betty, Gail, Lynn, Susan, Millie, Justin, Jerry, Ann, Wendie, Heather, Bruce,
Keli, Jack, Chris, Gail, Cameron, Maggie, Eileen, Declan, Emily, Alison, John, Linda,
Mary, Lisa, and Ivan.

C: That they may be delivered from their distress.

LEM: Give to the departed eternal rest.

C: Let light perpetual shine upon them.

LEM: We praise you for your saints who have entered into joy;

C: May we also come to share in your heavenly kingdom.

LEM: Let us pray for our own needs and those of others.

Silence may be kept.

[The people may add their own petitions.]

The Celebrant adds a concluding Collect.

P: Lord our Savior, our hope is in you: no one is beyond your love, no one is beyond your saving power. Give us grace to recognize you and welcome you as you come to us; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

C: **Amen.**

(Our Prayers are from the Book of Common Prayer, Form III, and by David Adam, Traces of Glory: Prayers for the Church Year.)

Confession and Absolution

LEM: Let us confess our sins against God and our neighbor.

Silence may be kept.

**ALL: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: **Amen.**

The Peace

P: The peace of the Lord be always with you.

C: **And also with you.**

Announcements

Birthdays and Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your *servants* as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

Offertory – “Patiently Have I Waited” (C. Saint-Saëns)

Jeanette Barcroft, alto soloist

Presentation Hymn – # 437 – “Tell Out My Soul” – Verses 1 & 2

1. Tell out, my soul, the great-ness of the Lord!
2. Tell out, my soul, the great-ness of his Name!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;

in God my Sa - vior shall my heart re - joice.
his ho - ly Name- the Lord, the Might - y One.

Words: Timothy Dudley-Smith, 1926-2024; based on *The Song of Mary*.

Music: BIRMINGHAM (10 10. 10 10), from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925.

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THE GREAT THANKSGIVING

Eucharistic Prayer (Prayer B from *Book of Common Prayer*, p. 367)

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.
 C: **It is right to give him thanks and praise.**

P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might. _____ Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might. _____ Hea - ven and earth are
 full, _____ full _____ of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the
 high - est. Bless - ed is he who comes _____
 in the name of the Lord. _____ Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Music: *Deutsch Messe*, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

The people stand or kneel.

P: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**C: We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

P: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

C: Amen.

The Lord's Prayer

P: And now, as our Savior Christ has taught us, we are bold to say,


**C: Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

Fraction Anthem



Lamb of God, the world's Re - deem-er, mer-cy to your peo - ple give.



Lamb of God, the world's Re - deem-er, may we in your mer - cy live.



Lamb of God, we all im - plore, grant us peace for ev - er - more.

Text: Linda J. Kraft, Pastor, Holy Trinity ELCA, Trumbull, CT. Music: IRBY (8 7 8 7 77).

The Invitation

P: The Gifts of God for the People of God.

All are invited to come forward to the two stations for Communion at the direction of the ushers. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, and a Lay Eucharistic Minister will dip it in the wine and place it back in your hand. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Post-Communion Prayer

C: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn – # 66 – “Come, Thou Long-Expected Jesus”

1. Come, thou long - ex - spect - ed Je - sus, born to set thy peo - ple free!
2. Is - rael's strength and con - so - la - tion, hope of all the earth thou art;
3. Born thy peo - ple to de - liv - er, born a child, and yet a king:
4. By thine own e - ter - nal Spir - it rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley, 1707-1788.

Music: STUTTGART (87. 87), melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715;
adapt. and harm. William Henry Havergal, 1793-1870, alt.

Dismissal

P: Go in peace to love and serve the Lord.

C: **Thanks be to God.**

Postlude – “The Angel Gabriel from Heaven Came” (Basque carol) – Brett Hanley, organ

Weekly Offerings*

Mondays/Wednesdays, **Morning Prayer**, 9:00
a.m.

Thursday **Mass**, 10:00 a.m.

*All are occurring in the Mary Chapel (side
chapel in the sanctuary)

Thank You!

We're glad you joined us today! We pray
that you will experience God's Love and
Presence in this place. You are most
welcome to join us in our coffee hour
after the service.

Advent Season

Today: **Advent IV Service**, 9:30 a.m.

Special Coffee Hour, after worship (See the announcement below.)

Blue Christmas Service, 4:00 p.m. (See the announcement below.)

Finally, if it is part of your Holiday Tradition to volunteer, we would invite you to help out in our Feeding Ministry, Project Hope, which gives food to those in need on 3 days a month from 9:00-10:00 a.m. (2nd & 4th Thursdays) and 5:00-6:00 p.m. (1st, 2nd & 4th Thursdays). For more information, please contact Marice Hill (mauleo.hill99@gmail.com).

Stewardship Update

From Fr. Michael: Thank you to those who have turned in their completed pledge cards. As we continue to discern God's calling on St Columba's this year, we believe part of God's wisdom comes through the Spirit's prompting of individual givers for the year. And we want to be good stewards of your generous giving. So please, if you haven't done so already, pray about what God would have you give this next year and let us know through completing a pledge card. We rely on those to create our budget.

St. Columba's 2025 Pledge Campaign Walk in Love

| Number of Pledges Received | Total Amount Pledged |
|----------------------------|----------------------|
| 39 | \$186,039.00 |

Featured Announcements:

Special Coffee Hour—Please join us for a special bittersweet Coffee Hour **today, December 22**, to thank Wendie Roberts for her years of faithful service to our children as she retires. Francina Anderson will be taking over as Director of our Children and Youth Ministries.

Three Congregation Blue Christmas Service—While the holidays are a season of hope for many, for others they are not always so “shiny and bright.” Whether from grief, sadness, loneliness or confusion, not everyone feels hopeful or feels like celebrating. This service which traditionally occurs around the winter solstice, the longest night of the year, is a time in which we come together with our honest yearnings seeking the return of light and hope. Please join us in partnership with Mount Cross Lutheran Church and Camarillo United Methodist for a special service **at Mount Cross today, December 22, 2024, at 4:00 p.m.**

Holiday Closure—The **parish office** will be **closed** on **Wednesday, December 25**, for the Christmas holiday. Have a blessed Christmas!

Thank You—A huge THANK YOU to all of you who participated in gifts for our Project Hope children! Thanks to your generosity, we were able to make Christmas merrier for 45 youngsters. Again, thank you!

Mountain Fire Assistance—The Conejo Compassion Coalition (CCC) is partnering with The Local Love Project to assist with immediate needs for those who lost their homes in the Mountain Fire. Please see the flyers in the narthex for more information on how you can help, or talk to Gail Amendt for details.

Health Ministries Corner:

Dear St. Columba's Family!
Good wishes for a healthful 2025. We want to remind you that we're here for YOU! Centering on achieving wellness and unity in Mind, Body and spirit, we aim to be available to listen to you. We can offer encouragement, prayer, resources, education and referrals. We hope you are reading the Health Ministry updates in the Celtic Courier and enjoying the displays on the bulletin board in the parish hall, as well as attending the learning events at the Sunday morning forums. We look forward to seeing you at the wellness celebration events being planned for the upcoming year!

Food Ministry Needs:

We are grateful to serve about 65 families three times per month. As we continue to do so, we need the following items: **cereal, oatmeal, pasta sauce, pasta, canned soup, mac & cheese, canned tuna, canned chicken, fresh bread, toilet paper, paper towels, and Kleenex.** If you would like to donate any of these items, you can bring them on Sunday or drop them off at the parish hall during the week. We also **need plastic grocery bags** (no paper bags needed), please.

Alternatively, you can donate to our Food ministry fund, by indicating "Food Ministry" in the memo of your check. Your support is so appreciated by our food clients who truly need our help!

Ministers serving today:

Presider: The Rev. Dr. Michael P. Anderson

Preacher: Dr. Kevin O'Farrell

Altar Guild: Gail Hill and Marianne Hyde

Ushers: Sarah Wigert and Mary Steppes-Cole

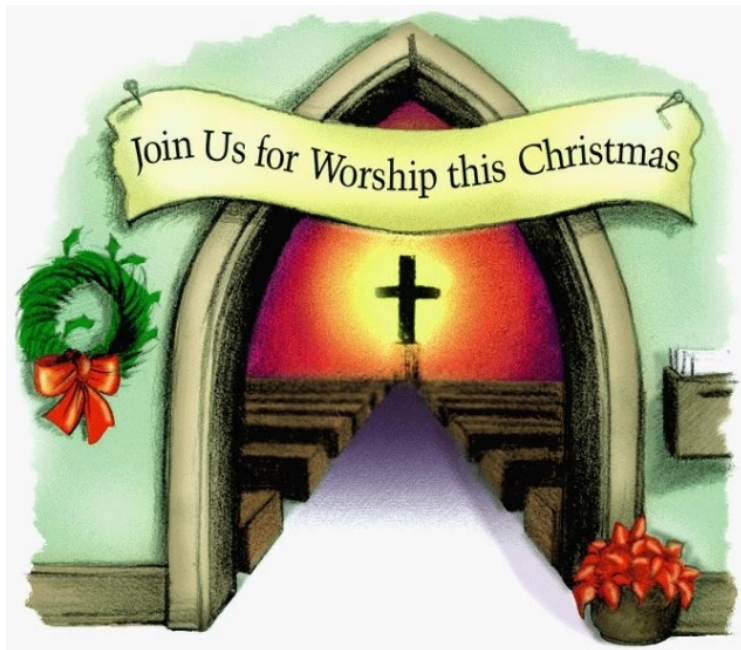
Lector: Lara Tyas

Lay Eucharistic Ministers: Bob Waite and Nancy Miller

Livestream Technicians: Tim Helton, Nancy Miller, Vinita Bhushan, Richard Stone, Carlos Barraza, Bill Hillbrant

Sound Engineer: Tim Brown

michael.anderson@stcolumbasca.com



Our Christmas Worship Schedule is:

Tuesday, December 24, 4:00 p.m. – Christmas Eve Holy Eucharist

Tuesday, December 24, 11:00 p.m. – Christmas Eve Holy Eucharist

Wednesday, December 25, 10:00 a.m. – Christmas Day Holy Eucharist

IN OUR PRAYERS

We pray for

those with immediate needs:

Chase Thorne, Betty Anear, Gail Amendt, Lynn Hyde-Harris, Rev. Susan Klein, Millie Shutt, Justin Sandoval, Jerry Gillespie, Ann Daniel, Wendie Roberts, Heather, Bruce Anderson, Keli, Jack Shutt, Chris Russell, Gail Morrissette, Cameron Harrison, Maggie Lunsky, Eileen Ely, Declan, John Fredrick, Emily Bianco, Alison Hillbrant, Linda Lowe, Mary Vasi, Lisa, Ivan

and those who need our continuing prayers:

Chance Kubinak, Richard Lappine

We pray for all those serving at home and abroad:

- **Jesse Meyer, Liam O'Brien, Matthew Bamberger, Matt Zelinkas, Jonah Hershman, and Chris Heney.**

**The flowers on the High Altar are given to the glory of God
by Kelly Privitt and Kelly Kavanaugh in loving memory of Virginia
Kavanaugh, beloved mother, mother-in-law, and Grammy.**



*To make changes to the prayer list for St. Columba's, please contact the church office
(office.manager@stcolumbaca.com) or 805-482-8831.*

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