

St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, California 93010

(805) 482-8831 www.stcolumbaca.com

The Rev. Dr. Michael P. Anderson, Rector

Brett Hanley, music director



"Pentecost," Titian, Public domain, via Wikimedia Commons

The Day of Pentecost
May 19, 2024, 9:30 a.m.

THE WORD OF GOD

Prelude – “Come, Holy Ghost, God and Lord” (HEILIGER GEIST) – Brett Hanley, organ

Welcome – The Rev. Dr. Michael P. Anderson

Welcoming Prayer

C: Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship with us at St. Columba’s. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the warmth of your love. Amen.

Opening Hymn – # 225 - “Hail Thee, Festival Day!”

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. grace.

10

1. Lo, in the like - ness of fire, on those who a -
3. Hark! for in myr - i - ad tongues Christ's own, his
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the
Repeat Refrain
Lord fore - told sud - den - ly, swift - ly de - scends:
ends of the earth Christ and his won - der - ful works:

2. Forth from the Fa - ther he comes with sev'n - fold
4. Praise to the Spi - rit of Life, all praise to the

mys - ti - cal of - fering, pour - ing on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain
souls in - fi - nite rich - es of God:
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus, 540?-600?; tr. *English Hymnal*, 1906, alt.
Music: SALVE FESTA DIES (Irr.), Ralph Vaughan Williams, 1872-1958.

Pentecost Acclamation

P: Alleluia. The Spirit of God renews the face of the earth:

C: **Glory to God forever and ever. Alleluia!**



Collect for Purity

P: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

C: **Amen.**

Hymn of Praise – “If You Believe and I Believe” (*Sung three times*)

Text: Zimbabwean trad.

Music: Zimbabwean derivative of
English folk melody; arr. John L. Bell

The musical score is written on five staves in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. The lyrics are: "If you be - lieve and I be - lieve and we to - geth - er pray, — the Ho - ly Spir - it must come down and set God's peo - ple free, — and set God's peo - ple free, — and set God's peo - ple free; — the Ho - ly Spir - it must come down and set God's peo - ple free. —". The music features a mix of eighth and quarter notes, with some phrases marked with slurs and breath marks.

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Collect for the Day of Pentecost

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

C: **Amen.**

First Lesson – Acts 2: 1-21 – *told by Nancy Miller*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs— in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**

Psalm 104:25-35, 37

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

Second Lesson – Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**



Gradual Hymn – # 685 (WOV) – “Like the Murmur of the Dove’s Song”



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch - es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

Text © 1982 Hope Publishing Company.

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Gospel – John 15:26-27; 16:4b-15

P: The Holy Gospel of our Lord Jesus Christ, according to John.

C: **Glory to you, Lord Christ.**

Jesus said, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The Gospel of the Lord.

C: **Praise to you, Lord Christ.**

Homily – The Rev. Dr. Michael P. Anderson

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAY MORE worry less

Prayers of the People

LEM: In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For our Bishops **Justin** (Archbishop of Canterbury), **Michael** (Presiding Bishop), and **John**; for our Clergy, Staff, and Vestry; and for all ministers and people, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For the peace of the world, especially in Israel and Palestine, Ukraine and Russia; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person. For those who serve our country and the world, praying especially for Jesse, Liam, Matthew, Matt, Nathan, Jonah, and Chris, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, praying especially for the Threshold Project, our Children's Learning Center, our Project Hope food ministries, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. We pray especially for Emily, Wendel, Bobbie, Bishop Brookhart, Alison, Chance, Mary, Ann, John, Steve, Linda, Mary, Richard, Lisa, Robyn, and Ivan.

Are there others?

[The people may add their own petitions.]

We pray to you, O Lord.

C: Lord, have mercy.

LEM: For all who have died, that they may have a place in your eternal kingdom, we pray to you, O Lord.

C: Lord, have mercy.

LEM: Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Saint Columba, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

C: To you, O Lord our God.

The Celebrant adds a concluding Collect.

P: Come, Holy Spirit, come among us, come around us, come within us; come to lead us, come to guide us, that we may work in your power, and rest in your presence: through Jesus Christ our Lord, who lives and reigns with you and the Father, one God for ever.

C: Amen.

(Our Prayers are from the Book of Common Prayer, Form V, and by David Adam, Traces of Glory: Prayers for the Church Year.)

The Peace

P: The peace of the Lord be always with you.

C: And also with you.

Announcements

Birthdays and Anniversaries

Watch over thy *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Offertory Anthem – “Come Down, O Love Divine” (J. Leavitt)

Presentation Hymn – # 505 – “O Spirit of Life, O Spirit of God”



1. O Spi - rit of Life, O Spi - rit of God, in
 2. O Spi - rit of Life, O Spi - rit of God, in -
 3. O Spi - rit of Life, O Spi - rit of God, make
 4. O Spi - rit of Life, O Spi - rit of God, en -



ev - 'ry need thou bring - est aid; thou com - est
 cease our faith in our dear Lord; un - less thy
 us to love thy sac - red word; the ho - ly
 light - en us by that same word; teach us to



forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -



Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt.
 Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623;
 harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown.

THE GREAT THANKSGIVING

Eucharistic Prayer (Prayer A from *Book of Common Prayer*, p. 361)

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here a proper preface is sung or said.]

P: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, Al - le - lu - ia.
Heav'n and earth your glo - ry fills; Al - le - lu - ia.
Bless - ed comes the One Di - vine, Al - le - lu - ia,
in the bread and in the wine, Al - le - lu - ia.

Music: Robert Williams, LLANFAIR (77. 77 with Alleluias).

The people stand or kneel.

P: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

P He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

C: Amen.

The Lord's Prayer

P: And now, as our Savior Christ has taught us, we are bold to say,

C: **Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**



Fraction Anthem

♩ Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
risen Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name.

Verse

Bless - ed are those _____ who are _____ called,
called to the Sup - per of the _____ Lamb. Al - le-

D.S. al Fine

Music: Donald Fishel, ALLELUIA No. 1 (8 8 and refrain); arr. Betty Pulkingham.

The Invitation

P: The Gifts of God for the People of God.

Communion Special Music – “Communion” (A. Guilmant) – Ann Luthringer, organ

Communion Instructions

The ushers will invite you forward for Communion. The Presider will be in the center of the aisle and place the Communion Bread in the palm of your overlapping outstretched hands.

- If you do not want Communion Wine, then return to your pew by the side aisle. The Church has always taught that to receive communion in only one kind is to still receive the full grace of the sacrament.
- For a sip of Communion Wine from the chalice, please go to the LEM and lightly guide the bottom base of the chalice to your lips until you have had a sip. Then return to your pew by the side aisle.
- For the intinction of Communion Wine, please leave the Communion Bread in your hand and the LEM will lightly dip it into the Communion Wine and place it back on your hand for you to consume it. Then return to your pew by the side aisle.
- If you are unable to come forward for Communion, please tell the usher when they get to your pew and they will make sure that Communion is brought to you.
- In an abundance of caution, just before Communion, each Communion Minister will carefully sanitize their hands for your safety.

Prayer of Spiritual Communion (by St. Alphonsus Liguori)

As we distribute Holy Communion to the congregation here, we invite those on the livestream to offer the Prayer of Spiritual Communion:

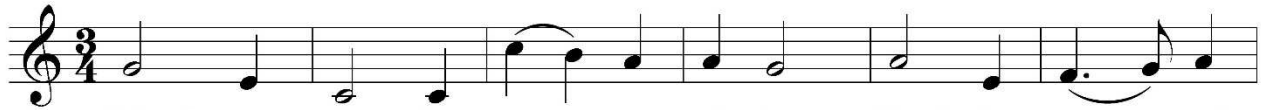
My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

Post-Communion Prayer

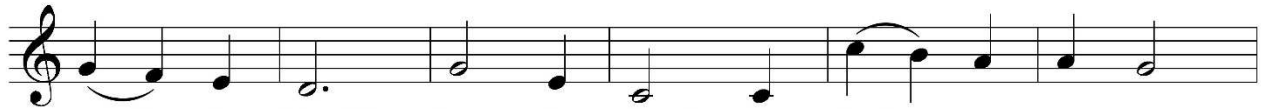
C: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn – # 756 (WOV) – “Lord, You Give the Great Commission” – Verses 1-3



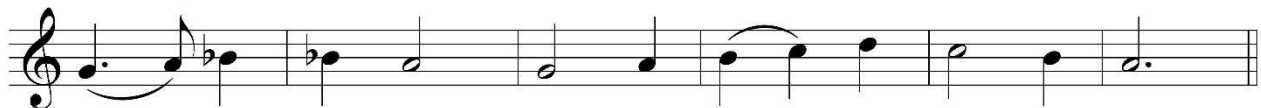
1. Lord, you give the great com - mis - ion: "Heal the sick and
2. Lord, you call us to your ser - vice: "In my name bap -
3. Lord, you make the com - mon ho - ly: "This my bod - y,



preach the Word." Lest the Church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,



and the Gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift life heav - en - ward, ask - ing that the



to your pur - pose with re - newed in - teg - ri - ty.
fer - vor, draw us clos - er in com - mun - i - ty.
world a - round us share your chil - dren's lib - er - ty.

Refrain



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffrey Rowthorn, © 1978, Hope Publishing Co.

Music: ABBOT'S LEIGH (8 7 8 7 D), Cyril V. Taylor, 1907-1991, © 1942, renewed 1970,
Hope Publishing Co. All rights reserved.

Dismissal

P: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
C: Thanks be to God. Alleluia. Alleluia.

Postlude – “The Majesty of God” (M.E. Dexter) – Ann Luthringer, organ

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*Thank you for your continued support of **St. Columba’s Episcopal Church** (www.stcolumbaca.com). Your financial donations help us to continue our ministries. Thanks for all you do in helping St. Columba’s to be a beacon of God’s hope and love to our community.*

Rector—Our rector is the **Rev. Dr. Michael P. Anderson**. If you need to reach him during the week, his email address is michael.anderson@stcolumbaca.com.

Coffee Hour—All are welcome to enjoy Coffee Hour in our parish hall and on the patio after worship. Sign up in the parish hall to host Coffee Hour.

Catechesis of the Good Shepherd—Catechesis of the Good Shepherd (CGS), our Sunday School, is at 9:30 a.m. Please text or call Wendie Roberts (310-710-8762) with any questions and/or if you are planning to register your child or teenager for CGS.

Vestry—The Vestry meets at **11:45 a.m. today** in the parish hall.

Camarillo United Methodist Church Concert—Today, Sunday, May 19, 4:00 p.m., Camarillo United Methodist Church will present their **Annual Handbell Concert**, featuring six bell choirs, the CUMC Chancel Choir, and guest artists, performing a variety of music. The church is located at 291 Anacapa Dr. (camarilloumc.org). Freewill offering.

Digital Prayer in the Style of Taizé—Next Sunday, May 26, we offer our digital **Prayer in the Style of Taizé**, at 5:30 p.m., available on our [Facebook](#) page, our website—www.stcolumbaca.com, or [YouTube](#) channel). Join us and see if this contemplative worship speaks to your heart.

Lunch Bunch—Lunch Bunch is on **Wednesday, May 29, at Noon**. Sign up on the bulletin board in the narthex for this time of food and fellowship.

Handbell Concert at Mount Cross—On **Sunday, June 2, at 2:00 p.m.**, all are invited to **Mount Cross Lutheran Church** (102 Camino Esplendido, 93010) for “Celebrate with Gladness,” a handbell concert of music from throughout the church year, featuring the Mount Cross Handbell Choir, as well as handbell and chime soloist Linda Young. Freewill offering.

Recycling News at St. Columba’s—Many thanks to all of you who bring your recyclables to St. Columba’s! And many, many thanks to John Kromka, the person who processes all those cans, bottles, and plastic and takes them in for redemption! Over the years, we have been able to make thousands of dollars because of all of your efforts. We are now making a change to our recycling program. **Effective immediately, we are no longer accepting glass bottles.** Here’s why: we get very little money

compared to aluminum and plastic bottles. And, importantly, they are very heavy in comparison and difficult to handle. So, please put your glass bottles in your recycling bins at home but continue to bring in your aluminum cans and plastic bottles. Please replace the plastic cap lightly on the bottle, so it is easier for John to crush.

Food Ministry Needs Paper Bags—Our food ministry is in need of your gently used paper grocery bags. We serve groceries to over 50 families three times a month, and we use 450 paper bags each month! Please bring in your empty paper grocery bags so we may reuse them! Just drop them off in the parish hall. Thank you for your help!

Sign Up for Altar Flowers—The flower chart for 2024 appears on the door next to the table in the narthex. There are still a number of open Sundays. To **sponsor altar flowers**:

- Put your name on the chart next to your date of choice.
- Fill out the form in the basket on the table below the chart.
- Put the form in a colored envelope, along with a check (\$50 for High Altar).
- Send or deliver the envelope to the parish office.

It is helpful to receive your request well in advance of the date of sponsorship to assist in bulletin preparation. Call Marjo Gardner, 805-415-2315, with any questions.

Prayer Request Procedures—Prayer is integral to our worship experience, and we want it to be meaningful for all. Prayer requests will be honored for as long as needed, recognizing that some may require ongoing support while others may need it briefly. Please inform the office when the person is stable or the request is answered. To add or remove someone from the prayer list, please email the church office at office.manager@stcolumbaca.com or call 805-482-8831.

We Need Donated Food for Our Food Ministries—We serve over 50 families three times per month, using existing funds from our Food Ministry money. Each week, we need **cereal, oatmeal, pasta sauce, pasta, canned soup, mac & cheese, canned tuna, canned chicken, fresh bread, toilet paper, paper towels, and Kleenex**. While you are grocery shopping, please pick up one or more of these items and bring them to church on Sunday or drop them off at the parish hall. Although we received a HUD/City of Camarillo grant for our 1st Thursday distribution, you can also donate to St. Columba's and we'll do the shopping. Just indicate "Food Ministry" in the memo on your check. Your support is so appreciated by our food clients who truly need our help - thank you for your donations and thank you to our volunteers! All of your generosity is amazing!

Ministers serving today:

Presider: The Rev. Dr. Michael P. Anderson

Altar Guild: Beverly Pearson and Frances Cogswell

Ushers: Marjo Gardner and George Anderson

Storyteller: Nancy Miller

Lector: Maurice Hill

Eucharistic Minister: Marianne Hyde

Communion Assistant: Bob Waite

Sound Technicians: Tim Helton, Nancy Miller, Vinita Bhushan, Richard Stone, Carlos Barraza, Bill Hillbrant

IN OUR PRAYERS

We pray for

those with immediate needs:

Emily Bianco, Wendel New, Bobbie Shufani, Bishop C. Franklin Brookhart, Alison Hillbrant, Chance Kubinak, Mary Steppes-Cole, Ann Radzienda, John Noonan, Steve Grantham, Linda Lowe, Mary Vasi, Richard Lappine, Lisa, Robyn, Ivan

and those who need our continuing prayers:

Susan Klein, Declan

For those who are traveling: Diane and Doug Off

We pray for all those serving at home and abroad:

- **Jesse Meyer, Liam O'Brien, Matthew Bamberger, Matt Zelinskas, Nathan Halpin, Jonah Hershman, and Chris Heney.**

The flowers on the High Altar are given by Gail and Maurice Hill to the glory of God in celebration of their 16th wedding anniversary.



To make changes to the prayer list for St. Columba's, please contact the church office (office.manager@stcolumbaca.com) or 805-482-8831.