

St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, California 93010

(805) 482-8831 www.stcolumbaca.com

The Rev. Dr. Michael P. Anderson, Rector

Brett Hanley, music director



Jesus giving the Farewell Discourse (John 14–17) to his disciples, after the Last Supper, from the Maestà by Duccio, 1308–1311

The Seventh Sunday of Easter

May 12, 2024, 9:30 a.m.

THE WORD OF GOD

Prelude – “Crown Him with Many Crowns” (M. Bridges/G. Elvey) – Brett Hanley,
organ

Welcome – The Rev. Dr. Michael P. Anderson

Welcoming Prayer

C: Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship with us at St. Columba’s. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the warmth of your love. Amen.

Opening Hymn – # 214 - “Hail the Day that Sees Him Rise”

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt.
 Music: *Llanfair*, Robert Williams (1781-1821)

77. 77 with Alleluias

Easter Acclamation

P: Alleluia. Christ is risen!

C: **The Lord is risen indeed. Alleluia!**

Collect for Purity

P: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

C: Amen.

Hymn of Praise – “God’s Paschal Lamb” (Daw/SINE NOMINE)



1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead;



There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of — truth. Al -
 him we die to sin and live to — God. Al -
 Christ's new life shall all be made a - live. Al -



- le - lu - ia, Al - le - lu - ia!
 - le - lu - ia, Al - le - lu - ia!
 - le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. © 1987, Hope Publishing Co. Music: *Sine Nomine*, Ralph Vaughan Williams,
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Collect for the Seventh Sunday of Easter

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

C: **Amen.**

First Lesson – Acts 1:15-17, 21-26

In the days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus, for he was numbered among us and was allotted his share in this ministry.” So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.

- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

Second Lesson – 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**

Gradual Hymn – # 755 (WOV) – “We All Are One in Mission” – Verses 1-2

1. We all are one in mis - sion, we all are one in call,
2. We all are called to ser - vice, to wit - ness to God's name.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - frent; our pur - pose is the same:

A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,

to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.

Text: Rusty Edwards. © 1986, Hope Publishing Co. Music: KUORTANE (7 6 7 6 D),
Finnish folk tune, 19th cent., arr. Joel Martinson. © 1992, Augsburg Fortress.

Gospel – John 17:6-19

P: The Holy Gospel of our Lord Jesus Christ, according to John.

C: **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

P: The Gospel of the Lord.

C: **Praise to you, Lord Christ.**

Gradual Hymn – # 755 (WOV) – “We All Are One in Mission” – Verse 3

3. Now let us be u - nit - ed, and let our song be heard.

Now let us be a ves - sel for God's re - deem-ing Word.

We all are one in mis - sion; we all are one in call,

our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards. © 1986, Hope Publishing Co. Music: KUORTANE (7 6 7 6 D),
Finnish folk tune, 19th cent., arr. Joel Martinson. © 1992, Augsburg Fortress.

Homily – The Rev. Dr. Michael P. Anderson

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.



Prayers of the People

LEM: In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For our Bishops **Justin** (Archbishop of Canterbury), **Michael** (Presiding Bishop), and **John**; for our Clergy, Staff, and Vestry; and for all ministers and people, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For the peace of the world, especially in Israel and Palestine, Ukraine and Russia; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person. For those who serve our country and the world, praying especially for Jesse, Liam, Matthew, Matt, Nathan, Jonah, and Chris, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, praying especially for the Threshold Project, our Children’s Learning Center, our Project Hope food ministries, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. We pray especially for Bobbie, Teri, Ben, Bishop Brookhart, Marianne, Alison, Chance, Mary, Ann, John, Steve, Linda, Mary, Richard, Lisa, Robyn, and Ivan.

Are there others?

[The people may add their own petitions.]

We pray to you, O Lord.

C: Lord, have mercy.

LEM: For all who have died, that they may have a place in your eternal kingdom, we pray to you, O Lord.

C: Lord, have mercy.

LEM: Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Saint Columba, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

C: To you, O Lord our God.

The Celebrant adds a concluding Collect.

P: Holy Spirit of God, we watch for you, we wait for you, we look for you, we long for you. Come, Holy Spirit, renew us, refresh us, restore us and inspire us, that we may live and work to your glory; through Jesus Christ our Lord, who, with you, O Spirit, are with the Father, one God for ever and ever.

C: Amen.

(Our Prayers are from the Book of Common Prayer, Form V, and by David Adam, Traces of Glory: Prayers for the Church Year.)

The Peace

P: The peace of the Lord be always with you.

C: And also with you.

Announcements

Birthdays and Anniversaries

Watch over thy *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

Offertory – “The King of Glory” (trad. Israeli tune) – Brett Hanley, organ

Presentation Hymn – # 488 – “Be Thou My Vision”



1. Be thou my vi - sion, O — Lord of my heart;
2. Be thou my wis - dom, and thou my true word;
3. High King of — heav - en, when vic - t'ry is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach heav - en's joys, bright heav - en's Sun!



thou my best thought by day or by night, —
thou my great Fa - ther; thine own may I be; —
Heart of — my — heart, — what - ev - er be - fall, —



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vi - sion, O — Rul - er of all.

Text: Irish, 8th cent.; tr. Mary E. Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
Music: SLANE, Irish traditional. adapt. *The Church Hymnary*, 1927.

THE GREAT THANKSGIVING

Eucharistic Prayer (Prayer A from *Book of Common Prayer*, p. 361)

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here a proper preface is sung or said.]

P: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, Al - le - lu - ia.

Heav'n and earth your glo - ry fills; Al - le - lu - ia.

Bless - ed comes the One Di - vine, Al - le - lu - ia,

in the bread and in the wine, Al - le - lu - ia.

Music: Robert Williams, LLANFAIR (77. 77 with Alleluias).

The people stand or kneel.

P: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

P He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

C: Amen.

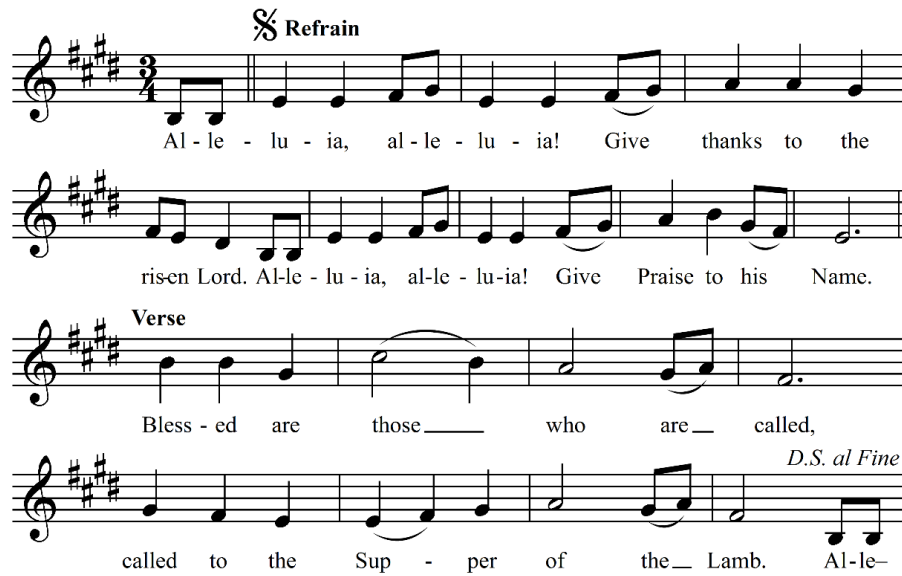
The Lord's Prayer

P: And now, as our Savior Christ has taught us, we are bold to say,

C: **Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**



Fraction Anthem



The musical score is written for a single voice part in treble clef, with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. It consists of four staves of music. The first two staves are marked 'Refrain' and contain the lyrics: 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the risen Lord. Al-le - lu - ia, al-le - lu-ia! Give Praise to his Name.' The third and fourth staves are marked 'Verse' and contain the lyrics: 'Bless - ed are those _____ who are _____ called, called to the Sup - per of the _____ Lamb. Al-le-'. The piece concludes with the instruction 'D.S. al Fine'.

Music: Donald Fishel, ALLELUIA No. 1 (8 8 and refrain); arr. Betty Pulkingham.

The Invitation

P: The Gifts of God for the People of God.

Communion Instructions

The ushers will invite you forward for Communion. The Presider will be in the center of the aisle and place the Communion Bread in the palm of your overlapping outstretched hands.

- If you do not want Communion Wine, then return to your pew by the side aisle. The Church has always taught that to receive communion in only one kind is to still receive the full grace of the sacrament.
- For a sip of Communion Wine from the chalice, please go to the LEM and lightly guide the bottom base of the chalice to your lips until you have had a sip. Then return to your pew by the side aisle.
- For the intinction of Communion Wine, please leave the Communion Bread in your hand and the LEM will lightly dip it into the Communion Wine and place it back on your hand for you to consume it. Then return to your pew by the side aisle.
- If you are unable to come forward for Communion, please tell the usher when they get to your pew and they will make sure that Communion is brought to you.
- In an abundance of caution, just before Communion, each Communion Minister will carefully sanitize their hands for your safety.

Prayer of Spiritual Communion *(by St. Alphonsus Liguori)*

As we distribute Holy Communion to the congregation here, we invite those on the livestream to offer the Prayer of Spiritual Communion:

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

Post-Communion Prayer

C: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn – # 495 – “Hail, Thou Once Despised Jesus!”



1. Hail, thou once de - spis - ed__ Je - sus! Hail, thou Gal - i -
2. Pas - chal Lamb, by God ap - point - ed all our sins on__
3. Je - sus,__ hail! en - throned in__ glo - ry, there for ev - er__
4. Wor - ship, hon - or, pow'r, and bless - ing thou art__ wor - thy



le - an__ King! Thou didst suf - fer to re - lease us;
thee__ were__ laid: by al - might - y love a - noint - ed,
to__ a - bide; all the__ heav'n - ly hosts a - dore thee,
to__ re - ceive; high - est__ prais - es, with - out__ ceas - ing,



thou didst free sal - va - tion__ bring. Hail, thou u - ni -
thou hast full a - tone - ment__ made. All thy__ peo - ple
seat - ed__ at thy__ Fa - ther's__ side. There for__ sin - ners
right it__ is for__ us__ to__ give. Help, ye__ bright an -



ver - sal Sa - vior, bear - er__ of our sin and shame! By thy mer - it
are for - giv - en through the vir - tue of thy blood: o - pened is the
thou are plead - ing: there thou dost our place pre - pare; ev - er__ for us
gel - ic spi - rits, all your no - blest an - thems raise; help to__ sing our



we find fa - vor: life is__ giv - en__ through thy__ Name.
gate of__ hea - ven, re - con - ciled are__ we__ with God.
in - ter - ced - ing, till in__ glo - ry__ we__ ap - pear.
Sa - vior's__ mer - its, help to__ chant Em - man - uel's praise!

Words: John Bakewell, 1721-1819, and Martin Madan, 1726-1790, alt.

Music: IN BABILONE (87. 87. D), melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710.

Dismissal

P: Go in peace to love and serve the Lord. Alleluia. Alleluia.

C: Thanks be to God. Alleluia. Alleluia.

Postlude – “Alleluia! Sing to Jesus” (HYFRYDOL) – Brett Hanley, organ

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*Thank you for your continued support of **St. Columba’s Episcopal Church** (www.stcolumbaca.com). Your financial donations help us to continue our ministries. Thanks for all you do in helping St. Columba’s to be a beacon of God’s hope and love to our community.*

***Rector**—Our rector is the **Rev. Dr. Michael P. Anderson**. If you need to reach him during the week, his email address is michael.anderson@stcolumbaca.com.*

***Coffee Hour**—All are welcome to enjoy Coffee Hour in our parish hall and on the patio after worship. Sign up in the parish hall to host Coffee Hour.*

***Catechesis of the Good Shepherd**—Catechesis of the Good Shepherd (CGS), our Sunday School, is at 9:30 a.m. Please text or call Wendie Roberts (310-710-8762) with any questions and/or if you are planning to register your child or teenager for CGS.*

***Training Session**—Calling all **Ushers, Lay Eucharistic Ministers, Acolytes, and anyone who might be interested** in any of those roles. We are having a training evening on **Tuesday, May 14, at 6:00**. Please come join us as we take a fresh look at our responsibilities in our Eucharistic Service.*

Pentecost**—Show your spirit and wear **red** for **Pentecost**, next **Sunday, May 19!

***Camarillo United Methodist Church Concert**—Mark your calendars for **Sunday, May 19, 4:00 p.m.**, for the Camarillo United Methodist Church **Annual Handbell Concert**, featuring their six bell choirs, the CUMC Chancel Choir, and guest artists, performing a variety of music. The church is located at 291 Anacapa Dr. (camarilloumc.org). Freewill offering.*

***Lunch Bunch**—Lunch Bunch is on **Wednesday, May 29, at Noon**. Sign up on the bulletin board in the narthex for this time of food and fellowship.*

***Recycling News at St. Columba’s**—Many thanks to all of you who bring your recyclables to St. Columba’s! And many, many thanks to John Kromka, the person who processes all those cans, bottles, and plastic and takes them in for redemption! Over the years, we have been able to make thousands of dollars because of all of your efforts. We are now making a change to our recycling program. **Effective immediately, we are no longer accepting glass bottles.** Here’s why: we get very little money compared to aluminum and plastic bottles. And, importantly, they are very heavy in comparison and difficult to handle. So, please put your glass bottles in your recycling bins at home but continue to bring in your aluminum cans and plastic bottles. Please replace the plastic cap lightly on the bottle, so it is easier for John to crush.*

Food Ministry Needs Paper Bags—Our food ministry is in need of your gently used paper grocery bags. We serve groceries to over 50 families three times a month, and we use 450 paper bags each month! Please bring in your empty paper grocery bags so we may reuse them! Just drop them off in the parish hall. Thank you for your help!

Sign Up for Altar Flowers—The flower chart for 2024 appears on the door next to the table in the narthex. There are still a number of open Sundays. To **sponsor altar flowers**:

- Put your name on the chart next to your date of choice.
- Fill out the form in the basket on the table below the chart.
- Put the form in a colored envelope, along with a check (\$50 for High Altar).
- Send or deliver the envelope to the parish office.

It is helpful to receive your request well in advance of the date of sponsorship to assist in bulletin preparation. Call Marjo Gardner, 805-415-2315, with any questions.

Prayer Request Procedures—Prayer is integral to our worship experience, and we want it to be meaningful for all. Prayer requests will be honored for as long as needed, recognizing that some may require ongoing support while others may need it briefly. Please inform the office when the person is stable or the request is answered. To add or remove someone from the prayer list, please email the church office at office.manager@stcolumbaca.com or call 805-482-8831.

We Need Donated Food for Our Food Ministries—We serve over 50 families three times per month, using existing funds from our Food Ministry money. Each week, we need **cereal, oatmeal, pasta sauce, pasta, canned soup, mac & cheese, canned tuna, canned chicken, fresh bread, toilet paper, paper towels, and Kleenex**. While you are grocery shopping, please pick up one or more of these items and bring them to church on Sunday or drop them off at the parish hall. Although we received a HUD/City of Camarillo grant for our 1st Thursday distribution, you can also donate to St. Columba's and we'll do the shopping. Just indicate "Food Ministry" in the memo on your check. Your support is so appreciated by our food clients who truly need our help - thank you for your donations and thank you to our volunteers! All of your generosity is amazing!

Ministers serving today:

Presider: The Rev. Dr. Michael P. Anderson

Altar Guild: Gail Hill and Marianne Hyde

Ushers: Gail & Maurice Hill

Lector: Lara Tyas

Eucharistic Minister: Bob Waite

Communion Assistant: Teri Helton

Sound Technicians: Tim Helton, Nancy Miller, Vinita Bhushan, Richard Stone, Carlos Barraza, Bill Hillbrant

IN OUR PRAYERS

We pray for

those with immediate needs:

Bobbie Shufani, Teri Helton, Ben Lunsky, Bishop C. Franklin Brookhart, Marianne Hyde, Alison Hillbrant, Chance Kubinak, Mary Steppes-Cole, Ann Radzienda, John Noonan, Steve Grantham, Linda Lowe, Mary Vasi, Richard Lappine, Lisa, Robyn, Ivan

and those who need our continuing prayers:

Susan Klein, Declan

For those who are traveling: Diane and Doug Off

We pray for all those serving at home and abroad:

- **Jesse Meyer, Liam O'Brien, Matthew Bamberger, Matt Zelinskas, Nathan Halpin, Jonah Hershman, and Chris Heney.**

The flowers on the High Altar are given by Marjo and David Gardner to the glory of God in memory of David's mother, Allison, and in recognition of granddaughter Zoe on her 21st birthday.



To make changes to the prayer list for St. Columba's, please contact the church office (office.manager@stcolumbaca.com) or 805-482-8831.