

# St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, California 93010

(805) 482-8831 [www.stcolumbaca.com](http://www.stcolumbaca.com)

The Rev. Dr. Michael P. Anderson, Rector

Brett Hanley, music director



*Latimore, Kelly. Good Shepherd, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57121> [retrieved April 5, 2024]. Original source: Kelly Latimore Icons, <https://kellylatimoreicons.com/>.*

## The Fourth Sunday of Easter

April 21, 2024, 9:30 a.m.

# THE WORD OF GOD

Prelude – “Shepherd of Souls, Refresh and Bless” (J. Montgomery/J. Dykes) – Brett Hanley, organ

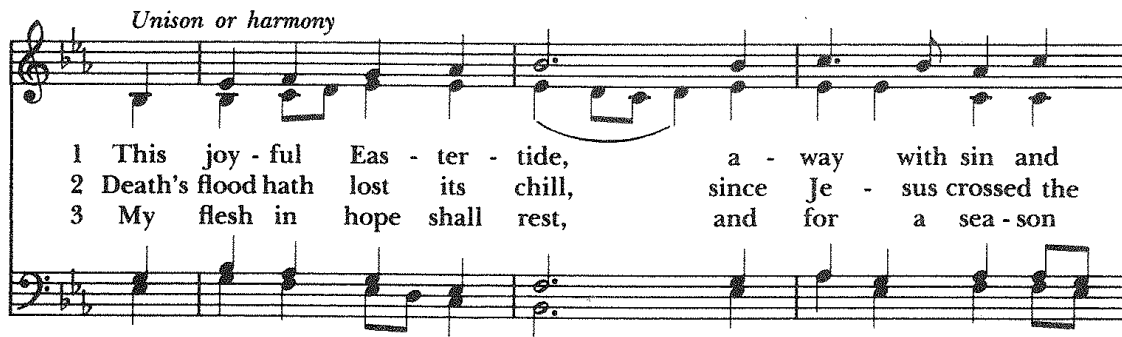
Welcome – The Rev. Dr. Michael P. Anderson

## Welcoming Prayer

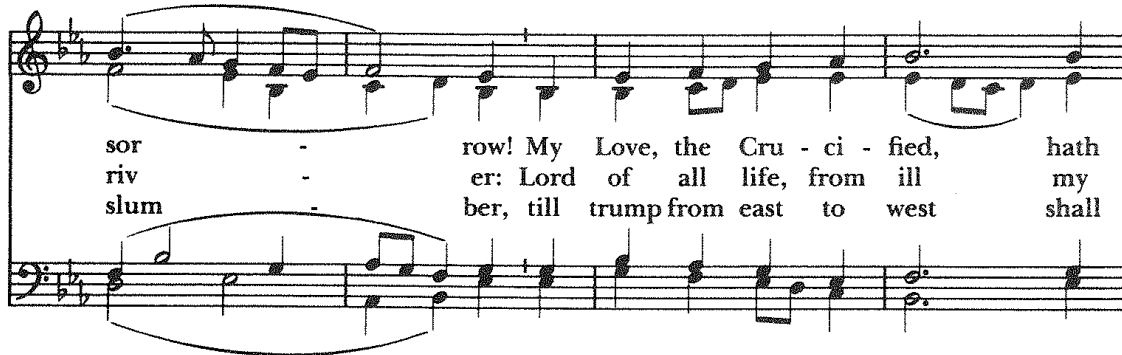
C: Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship with us at St. Columba’s. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the warmth of your love. Amen.

## Opening Hymn – # 192 – “This Joyful Eastertide”

*Unison or harmony*



1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son



sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

*Refrain*



sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

slain, ne'er burst his three-day pris - on, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt.  
 Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926)

$\text{♩} = 60$   
 67. 67 with Refrain

## Easter Acclamation

- P: Alleluia. Christ is risen!  
 C: **The Lord is risen indeed. Alleluia!**

## Collect for Purity

- P: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
 C: **Amen.**



## Hymn of Praise – “God’s Paschal Lamb” (Daw/SINE NOMINE)



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead;



There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of — truth. Al -  
 him we die to sin and live to — God. Al -  
 Christ's new life shall all be made a - live. Al -



- le - lu - ia, Al - le - lu - ia!  
 - le - lu - ia, Al - le - lu - ia!  
 - le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. © 1987, Hope Publishing Co. Music: *Sine Nomine*, Ralph Vaughan Williams,  
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## Collect for the Fourth Sunday of Easter

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

C: **Amen.**

## First Lesson – Acts 4:5-12

The next day, after they had arrested Peter and John for teaching about Jesus and the resurrection, the rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

L: For the Word of God in Scripture, for the Word of God among us,  
for the Word of God within us.

C: **Thanks be to God.**

## Psalm 23

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name’s sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me  
in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy  
shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

## Second Lesson – 1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action.



And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

L: For the Word of God in Scripture, for the Word of God among us,  
for the Word of God within us.

C: **Thanks be to God.**

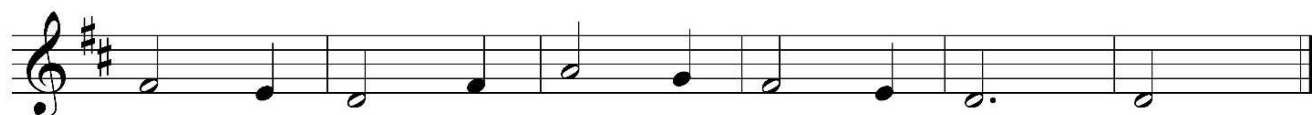
### Gradual Hymn – # 645 – “The King of Love My Shepherd Is” – Verses 1-3



1. The King of love my shep - herd is, whose good - ness  
2. Where streams of liv - ing wa - ter flow, my \_\_\_ ran - somed  
3. Per - verse and fool - ish oft I strayed, but \_\_\_ yet in



fail - eth \_\_\_ nev - er; I noth - ing lack if  
soul he \_\_\_ lead - eth, and where the ver - dant  
love he \_\_\_ sought me, and on his shoul - der



I am his, and he is mine for ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
gen - tly laid, and home, re - joic - ing, brought me.

Words: Henry William Baker, 1821-1877; para. of Psalm 23.  
Music: ST. COLUMBA (87. 87), Irish melody.

### Gospel – John 10:11-18

P: The Holy Gospel of our Lord Jesus Christ, according to John.

C: **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father.

And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

**P:** The Gospel of the Lord.

**C:** Praise to you, Lord Christ.

**Homily – The Rev. Dr. Michael P. Anderson**

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of the People**

LEM: In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For our Bishops **Justin** (Archbishop of Canterbury), **Michael** (Presiding Bishop), and **John**; for our Clergy, Staff, and Vestry; and for all ministers and people, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For the peace of the world, especially in Israel and Palestine, Ukraine and Russia; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person. For those who serve our country and the world, praying especially for Jesse, Liam, Matthew, Matt, Nathan, Jonah, and Chris, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, praying especially for the Threshold Project, our Children's Learning Center, our Project Hope food ministries, we pray to you, O Lord.

**C: Lord, have mercy.**



LEM: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. We pray especially for Wendie, Heather, Robb, Alison, Chance, Mary, Ann, Melinda, John, Steve, Linda, Mary, Maggie, Richard, Emily, Lisa, Robyn, and Ivan.

Are there others?

*[The people may add their own petitions.]*

We pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For all who have died, especially John Whitton, that they may have a place in your eternal kingdom, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Saint Columba, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**C: To you, O Lord our God.**

*The Celebrant adds a concluding Collect.*

P: O God of peace, whose Son, our Lord Jesus Christ, was brought back from the dead to be the great Shepherd, grant that we may be led by him out of darkness and death into the fullness of life eternal; through the same Christ our Lord, who lives and reigns with you and the Holy Spirit, in all eternity.

**C: Amen.**

*(Our Prayers are from the Book of Common Prayer, Form V, and by David Adam, Traces of Glory: Prayers for the Church Year.)*

## **The Peace**

P: The peace of the Lord be always with you.

**C: And also with you.**

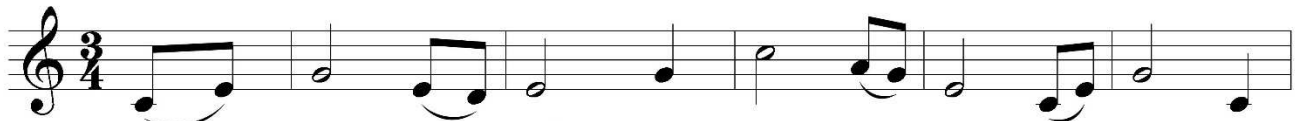
## **Announcements**

### **Birthdays and Anniversaries**

Watch over thy *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

### **Offertory Anthem – “To God with Gladness Sing” (M. Joncas)**

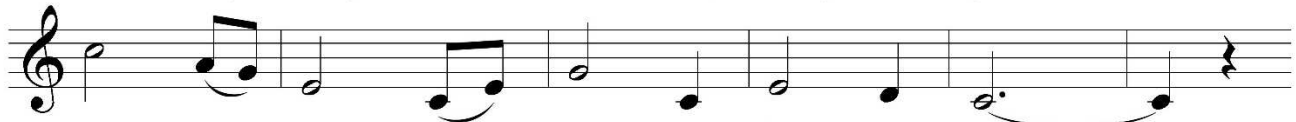
# Presentation Hymn – # 644 – “My Shepherd Will Supply My Need”



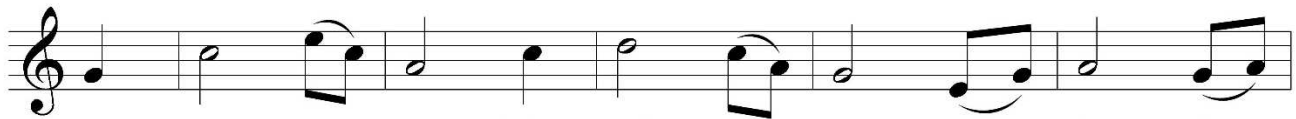
1. My Shep - herd will sup - ply my need, Je - ho - vah  
 2. When I walk through the shades of death, thy pres - ence  
 3. The sure pro - vi - sions of my God at - tend me



is his Name; \_\_\_\_\_ in \_\_\_\_\_ pas - tures fresh he  
 is my stay; \_\_\_\_\_ one word of \_\_\_\_\_ thy sup -  
 all my days; \_\_\_\_\_ oh, \_\_\_\_\_ may thy \_\_\_\_\_ house be



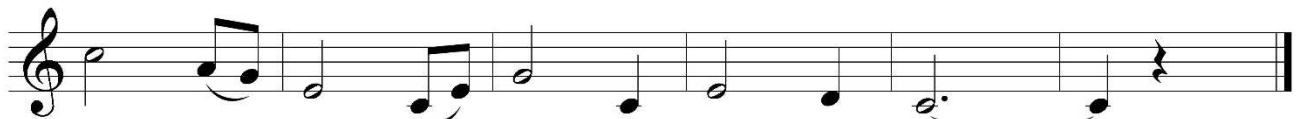
makes me feed be - side the liv - ing stream. \_\_\_\_\_  
 port - ing breath drives all my fears a - way. \_\_\_\_\_  
 mine a - bode and all my work be praise. \_\_\_\_\_



He brings my wan - d'ring spi - rit \_\_\_\_\_ back when I for -  
 Thy hand, in \_\_\_\_\_ sight of all my foes, doth still my \_\_\_\_\_  
 There would I \_\_\_\_\_ find a set - tled rest, while o - thers

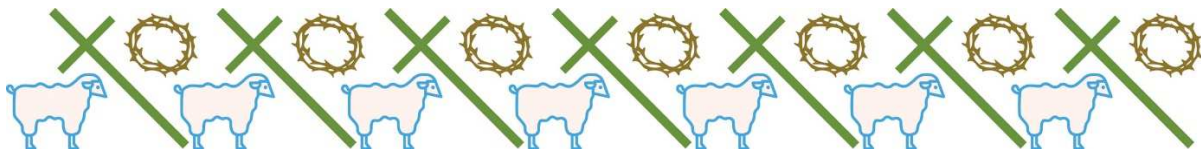


sake his ways, \_\_\_\_\_ and leads me, for his  
 ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
 go and come; \_\_\_\_\_ no \_\_\_\_\_ more a \_\_\_\_\_ stran - ger



mer - cy's sake, in \_\_\_\_\_ paths of truth and grace. \_\_\_\_\_  
 o - ver - flows, thy oil a - noints my head. \_\_\_\_\_  
 or a \_\_\_\_\_ guest, but like a child at rest. \_\_\_\_\_

Words: Isaac Watts (1674-1748); para. of Psalm 23.  
 Music: RESIGNATION (CMD), American folk melody.



# THE GREAT THANKSGIVING

## Eucharistic Prayer (Prayer A from *Book of Common Prayer*, p. 361)

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*[Here a proper preface is sung or said.]*

P: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, Al - le - lu - ia.

Heav'n and earth your glo - ry fills; Al - le - lu - ia.

Bless - ed comes the One Di - vine, Al - le - lu - ia,

in the bread and in the wine, Al - le - lu - ia.

Music: Robert Williams, LLANFAIR (77. 77 with Alleluias).

*The people stand or kneel.*

P: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

P He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**C: Christ has died.  
Christ is risen.  
Christ will come again.**

P: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

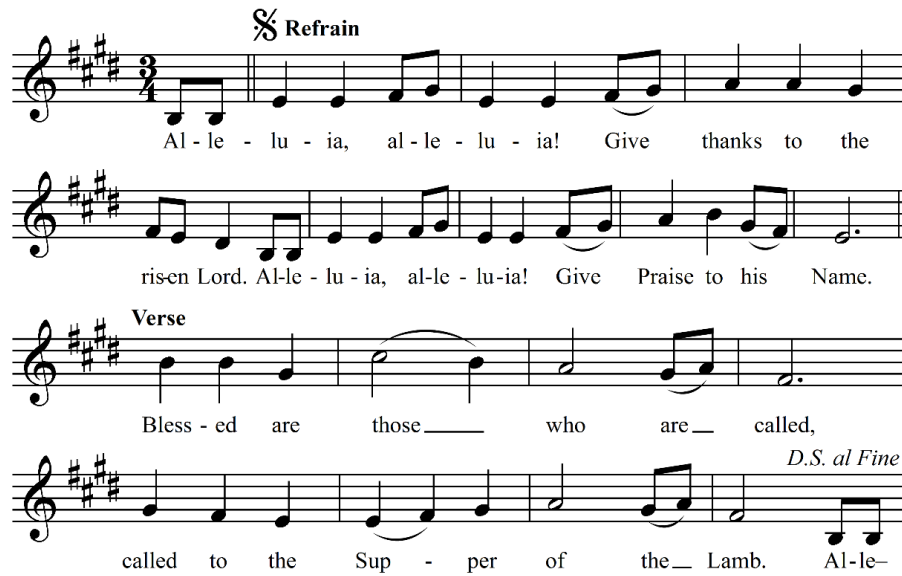
**C: Amen.**

## **The Lord's Prayer**

P: And now, as our Savior Christ has taught us, we are bold to say,

**C: Our Father,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Fraction Anthem



The musical score is written for a single voice part in treble clef, with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. It is divided into a Refrain and a Verse. The Refrain consists of two lines of music. The Verse consists of two lines of music. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Give thanks to the risen Lord. Al-le - lu - ia, al-le - lu-ia! Give Praise to his Name. Bless - ed are those \_\_\_\_\_ who are \_\_\_\_\_ called, called to the Sup - per of the \_\_\_\_\_ Lamb. Al-le-

Music: Donald Fishel, ALLELUIA No. 1 (8 8 and refrain); arr. Betty Pulkingham.

## The Invitation

P: The Gifts of God for the People of God.

## Communion Instructions

*The ushers will invite you forward for Communion. The Presider will be in the center of the aisle and place the Communion Bread in the palm of your overlapping outstretched hands.*

- If you do not want Communion Wine, then return to your pew by the side aisle. The Church has always taught that to receive communion in only one kind is to still receive the full grace of the sacrament.
- For a sip of Communion Wine from the chalice, please go to the LEM and lightly guide the bottom base of the chalice to your lips until you have had a sip. Then return to your pew by the side aisle.
- For the intinction of Communion Wine, please leave the Communion Bread in your hand and the LEM will lightly dip it into the Communion Wine and place it back on your hand for you to consume it. Then return to your pew by the side aisle.
- If you are unable to come forward for Communion, please tell the usher when they get to your pew and they will make sure that Communion is brought to you.
- In an abundance of caution, just before Communion, each Communion Minister will carefully sanitize their hands for your safety.

## Prayer of Spiritual Communion *(by St. Alphonsus Liguori)*

*As we distribute Holy Communion to the congregation here, we invite those on the livestream to offer the Prayer of Spiritual Communion:*

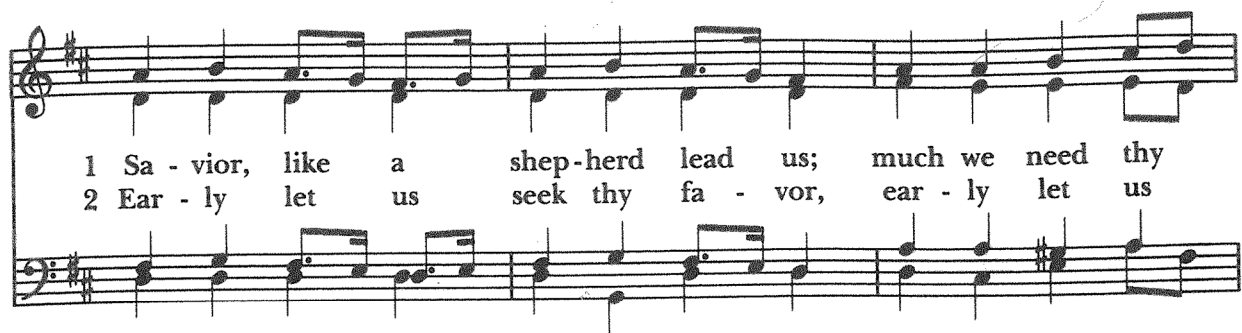
**My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.**

## Post-Communion Prayer

C: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Blessing

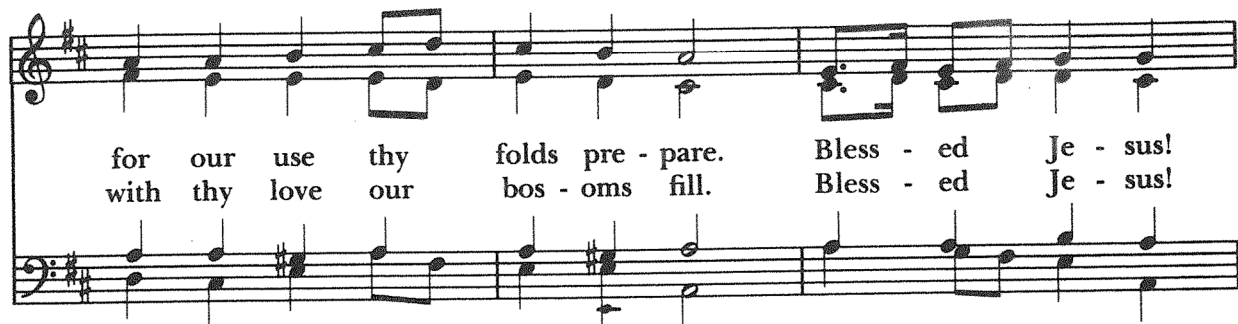
### Closing Hymn – # 708 – “Savior, Like a Shepherd Lead Us”



1 Sa - vior, like a shep-herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us



ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,



for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!





Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

$\text{♩} = 69$   
87. 87. 87

## Dismissal

**P:** Go in peace to love and serve the Lord. Alleluia. Alleluia.

**C:** Thanks be to God. Alleluia. Alleluia.

## Postlude – “To God with Gladness Sing” (R. Proulx) – Brett Hanley, organ

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*Thank you for your continued support of **St. Columba’s Episcopal Church** ([www.stcolumbaca.com](http://www.stcolumbaca.com)). Your financial donations help us to continue our ministries. Thanks for all you do in helping St. Columba’s to be a beacon of God’s hope and love to our community.*

**Rector**—Our rector is the **Rev. Dr. Michael P. Anderson**. If you need to reach him during the week, his email address is [michael.anderson@stcolumbaca.com](mailto:michael.anderson@stcolumbaca.com).

**Coffee Hour**—All are welcome to enjoy Coffee Hour in our parish hall and on the patio after worship. Sign up in the parish hall to host Coffee Hour.

**Catechesis of the Good Shepherd**—Catechesis of the Good Shepherd (CGS), our Sunday School, is at 9:30 a.m. Please text or call Wendie Roberts (310-710-8762) with any questions and/or if you are planning to register your child or teenager for CGS.

**Resurrection in Art Class**—Join Fr. Michael Anderson as we explore the way that artists have historically represented and wrestled with the Resurrection. We are meeting on **Sundays at 11:15 a.m.** in the parish hall. Come ready to look and discuss.

**Vestry**—The Vestry is not holding their regular monthly meeting today but will have a **Retreat** this **Saturday, April 27, at 9:00 a.m.**, off site.

**Bishop’s Visitation**—Next Sunday, **April 28**, we will have our annual Bishop Visitation with the Right Rev. C. Franklin Brookhart, Assisting Bishop for the Los Angeles Diocese, presiding and preaching at our **9:30 a.m.** worship. We look forward to welcoming Bishop Brookhart!

**“Caring for the Home Caregiver”—Health Education Program at Mount Cross Lutheran Church** (102 Camino Esplendido, 93010), **next Sunday, April 28, from 1:00 to 2:30 p.m.** in the sanctuary. Topics include: support for those providing home care—yourself or another; accessing outside care services—knowing what’s available and when and how to ask for help; and when and how to evaluate and select out-of-home care placement. Speakers will be professionals associated with caregiving and a trained family member caregiver. An opportunity for your questions will be provided. Refreshments, resources, and conversations will follow on the patio pavilion. You are encouraged to attend and invite others! Questions, contact **Teri Helton, MSN, RN** at [teri@terihelton.com](mailto:teri@terihelton.com) or **805.312.1631**.

**Digital Prayer in the Style of Taizé—Next Sunday, April 28,** we offer our digital **Prayer in the Style of Taizé**, at **5:30 p.m.**, available on our [Facebook](#) page, our website—[www.stcolumbaca.com](http://www.stcolumbaca.com), or [YouTube](#) channel). Join us and see if this contemplative worship speaks to your heart.

**World Labyrinth Day—**Join us at the Larkin Labyrinth on **Saturday, May 4, at 1:00 p.m.** as we celebrate World Labyrinth Day. We will be joining with people around the world to **“Walk as One at 1.”** This global event will create a rolling wave of peaceful energy passing from one time zone to another. Light refreshments will be provided. Contact Paul (323-365-4797) or Gail Amendt for more information.

**Recycling News at St. Columba’s—**Many thanks to all of you who bring your recyclables to St. Columba’s! And many, many thanks to John Kromka, the person who processes all those cans, bottles, and plastic and takes them in for redemption! Over the years, we have been able to make thousands of dollars because of all of your efforts. We are now making a change to our recycling program. **Effective immediately, we are no longer accepting glass bottles.** Here’s why: we get very little money compared to aluminum and plastic bottles. And, importantly, they are very heavy in comparison and difficult to handle. So, please put your glass bottles in your recycling bins at home but continue to bring in your aluminum cans and plastic bottles. Please replace the plastic cap lightly on the bottle, so it is easier for John to crush.

**Food Ministry Needs Paper Bags—**Our food ministry is in need of your gently used paper grocery bags. We serve groceries to 50 families three times a month, and we use 450 paper bags each month! Please bring in your empty paper grocery bags so we may reuse them! Just drop them off in the parish hall. Thank you for your help!

**Sign Up for Altar Flowers—**The flower chart for 2024 appears on the door next to the table in the narthex. There are still a number of open Sundays. **To sponsor altar flowers:**

- Put your name on the chart next to your date of choice.
- Fill out the form in the basket on the table below the chart.
- Put the form in a colored envelope, along with a check (\$50 for High Altar).
- Send or deliver the envelope to the parish office.

It is helpful to receive your request well in advance of the date of sponsorship to assist in bulletin preparation. Call Marjo Gardner, 805-415-2315, with any questions.

**Prayer Request Procedures**—Praying for others is an important part of our worship experience and essential that it hold spiritual meaning. It is for that reason that St. Columba has made a few changes in prayer requests. Prayer requests will remain in the bulletin for four weeks. Also, first and last names will be used, unless a person specifically requests the last name not be. If you would like to add or remove someone to or from the prayer list or for those needing continuing prayer, please email the church office at [office.manager@stcolumbaca.com](mailto:office.manager@stcolumbaca.com) or call 805.482.8831.

**We Need Donated Food for Our Food Ministries**—We serve about 45 families three times per month, using existing funds from our Food Ministry money. Each week, we need **cereal, oatmeal, pasta sauce, pasta, canned soup, mac & cheese, canned tuna, canned chicken, fresh bread, toilet paper, paper towels, and Kleenex**. While you are grocery shopping, please pick up one or more of these items and bring them to church on Sunday or drop them off at the parish hall.

Although we received a HUD/City of Camarillo grant for our 1<sup>st</sup> Thursday distribution through Spring 2024, you can also donate to St. Columba's and we'll do the shopping. Just indicate "Food Ministry" in the memo on your check. Your support is so appreciated by our food clients who truly need our help - thank you for your donations and thank you to our volunteers!

Ministers serving today:

Presider: The Rev. Dr. Michael P. Anderson

Altar Guild: Gail Hill and Marianne Hyde

Ushers: Marjo Gardner and George Anderson

Lector: Maria Fernandez

Eucharistic Minister: Maria Fernandez

Communion Assistant: Deborah Brown

Sound Technicians: Tim Helton, Nancy Miller, Vinita Bhushan, Richard Stone, Carlos Barraza, Bill Hillbrant

## IN OUR PRAYERS

**We pray for**

*those with immediate needs:*

**Wendie Roberts, Heather, Robb, Alison Hillbrant, Chance Kubinak, Mary Steppes-Cole, Ann Radzienda, Melinda Miller, John Noonan, Steve Grantham, Linda Lowe, Mary Vasi, Maggie Lunsky, Richard Lappine, Emily Bianco, Lisa, Robyn, Ivan**

*and those who need our continuing prayers:*

**Susan Klein, Declan, Blake**

**For the repose of the soul of: John Whitton and for his family and friends**

**We pray for all those serving at home and abroad:**

- **Jesse Meyer, Liam O'Brien, Matthew Bamberger, Matt Zelinskas, Nathan Halpin, Jonah Hershman, and Chris Heney.**

**The flowers on the High Altar are given by Tracy Marsh to the glory of God in loving memory of her father, Ted Daniel, who passed away three years ago. He is missed.**



*To make changes to the prayer list for St. Columba's, please contact the church office ([office.manager@stcolumbaca.com](mailto:office.manager@stcolumbaca.com)) or 805-482-8831.*