

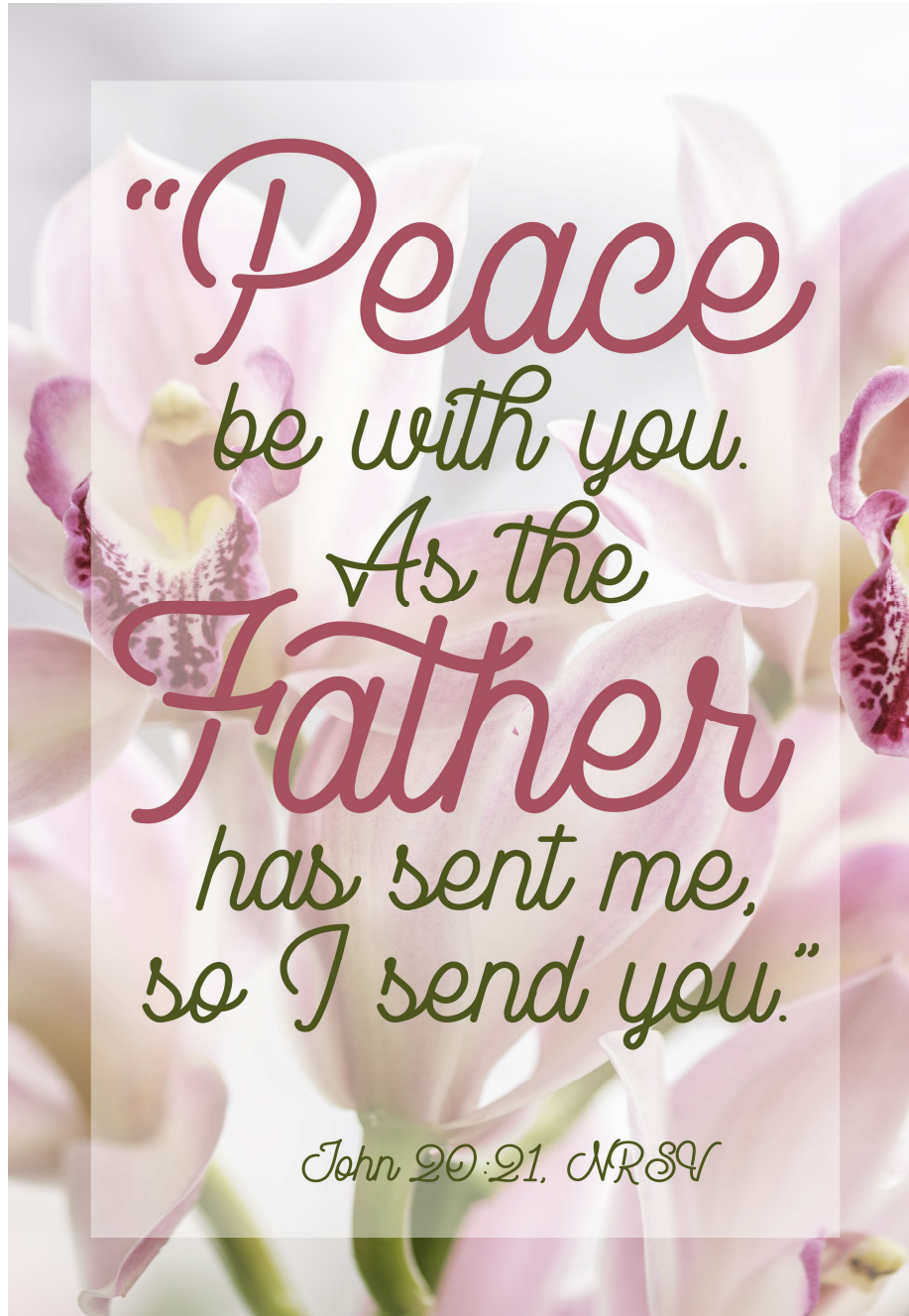
St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, California 93010

(805) 482-8831 www.stcolumbaca.com

The Rev. Dr. Michael P. Anderson, Rector

Brett Hanley, music director



The Second Sunday of Easter
April 7, 2024, 9:30 a.m.

THE WORD OF GOD

Prelude – “Love’s Redeeming Work Is Done” (R.S. Jonson) – Brett Hanley, organ

Welcome – The Rev. Dr. Michael P. Anderson

Welcoming Prayer

C: Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship with us at St. Columba’s. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the warmth of your love. Amen.

Opening Hymn – # 193 - “That Easter Day with Joy Was Bright”



1. That Eas - ter day with joy was bright, the
2. His ris - en flesh with ra - diance glowed; his
3. O Je - sus, King of gen - tle - ness, do
4. O Lord of all, with us a - bide in
5. All praise, O ris - en Lord, we give to



sun shone out with fair - er light, when,
wound - ed hands and feet he showed; those
thou thy - self our hearts pos - sess that
this our joy - ful Eas - ter - tide; from
thee, who, dead, a - gain dost live; to



to their long - ing eyes re - stored, the a -
scars their sol - emn wit - ness gave that
we may give thee all our days the
ev - 'ry wea - pon death can wield thine
God the Fa - ther e - qual praise, and



pos - tles saw their ris - en Lord.
Christ was ris - en from the grave.
will - ing tri - bute of our praise.
own re - deemed for ev - er shield.
God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*.

Music: PUER NOBIS (LM), melody from Trier MS, 15th cent.; adapt. Michael Praetorius, 1571-1621.

Easter Acclamation

P: Alleluia. Christ is risen!

C: **The Lord is risen indeed. Alleluia!**

Collect for Purity

P: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

C: Amen.

Hymn of Praise – “God’s Paschal Lamb”



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead;



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of — truth. Al -
him we die to sin and live to — God. Al -
Christ's new life shall all be made a - live. Al -



- le - lu - ia, Al - le - lu - ia!
- le - lu - ia, Al - le - lu - ia!
- le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. © 1987, Hope Publishing Co. Music: *Sine Nomine*, Ralph Vaughan Williams,
© Oxford University Press, Paraclete Press. All rights reserved.



Collect for the Second Sunday of Easter

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

C: **Amen.**

First Lesson – Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**

Psalm 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore.



Second Lesson – 1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

L: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

C: **Thanks be to God.**



Gradual Hymn – # 208 – “Alleluia! The Strife Is Over” – Verses 1-3

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. The strife is o'er, the bat - tle done, the vic - to -
2. The powers of death have done their worst, but Christ their
3. The three sad days are quick - ly sped, he ris - es



ry of life is won; the song of tri - umph
le - gions hath dis - persed: let shout of ho - ly
glo - rious from the dead: all glo - ry to our



has be - gun. Al - le - lu - ia!
joy out - burst. Al - le - lu - ia!
ris - en Head! Al - le - lu - ia!

Antiphon (at the end)



Words: Latin, 1695; tr. Francis Pott, 1832-1909, alt.

Music: VICTORY (888 with Alleluias), Giovanni Pierluigi de Palestrina, 1525-1594;
adapt. and arr. William Henry Monk, 1823-1889.

Gospel: John 20:19-31

P: The Holy Gospel of our Lord Jesus Christ, according to John.

C: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.

So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The Gospel of the Lord.

C: Praise to you, Lord Christ.

Gradual Hymn – # 208 – “Alleluia! The Strife Is Over” – Verses 4-5

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



4. He closed the yawn - ing gates of hell, the bars from
5. Lord! by the stripes which wound - ed thee, from death's dread



heav'n's high por - tals fell; let hymns of praise his
sting thy serv - ants free, that we may live and



tri - umphs tell! Al - le - lu - ia!
sing to thee. Al - le - lu - ia!

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Latin, 1695; tr. Francis Pott, 1832-1909, alt.

Music: VICTORY (888 with Alleluias), Giovanni Pierluigi de Palestrina, 1525-1594;
adapt. and arr. William Henry Monk, 1823-1889.

Homily – The Rev. Dr. Michael P. Anderson

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.



PRAY MORE *worry less*

Prayers of the People

LEM: In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For our Bishops **Justin** (Archbishop of Canterbury), **Michael** (Presiding Bishop), and **John**; for our Clergy, Staff, and Vestry; and for all ministers and people, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For the peace of the world, especially in Israel and Palestine, Ukraine and Russia; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person. For those who serve our country and the world, praying especially for Dwayne, Jesse, Liam, Matthew, Matt, Nathan, Jonah, and Chris, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, praying especially for the Threshold Project, our Children's Learning Center, our Project Hope food ministries, we pray to you, O Lord.

C: Lord, have mercy.

LEM: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. We pray especially for Chance, Dwayne, Mary, Ann, Melinda, John, Steve, Linda, Mary, Maggie, Richard, Emily, Lisa, Robyn, and Ivan.

Are there others?

[The people may add their own petitions.]

We pray to you, O Lord.

C: Lord, have mercy.

LEM: For all who have died, that they may have a place in your eternal kingdom, we pray to you, O Lord.

C: Lord, have mercy.

LEM: Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Saint Columba, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

C: To you, O Lord our God.

The Celebrant adds a concluding Collect.

P: Christ, our risen Lord, no tomb can keep you, no door is closed to you, no heart is barred to you, no mind is shut off from you. Come, lead us out of darkness into light, out of doubt into faith, out of death into life eternal: Jesus Christ, our risen Lord.

C: Amen.

(Our Prayers are from the Book of Common Prayer, Form V, and by David Adam, Traces of Glory: Prayers for the Church Year.)

The Peace

P: The peace of the Lord be always with you.

C: And also with you.

Announcements


Birthdays and Anniversaries

Watch over thy *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

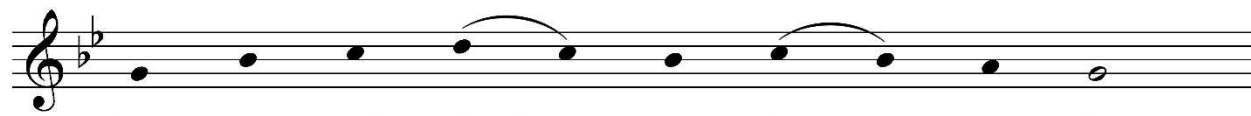
Offertory Anthem – “Love Is Come Again” (French tune)

Presentation Hymn – # 206 – “O Sons and Daughters, Let Us Sing” – Verses 1, 2 & 5

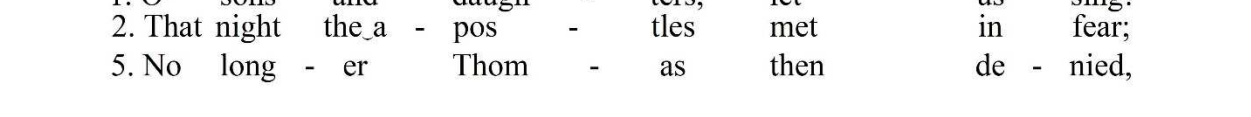
Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



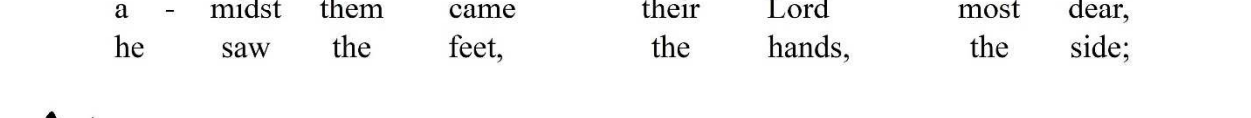
1. O sons and daughters, let us sing!



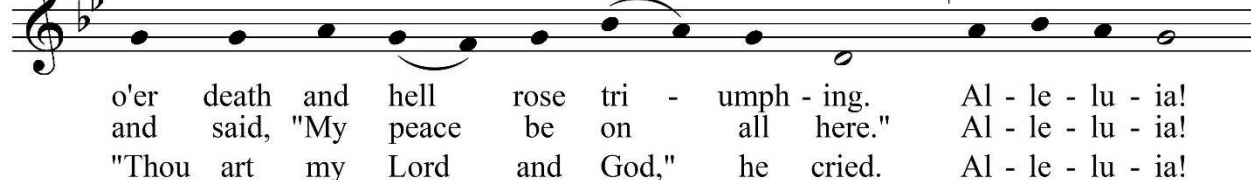
2. That night the apostles met in fear;



5. No longer Thomas then denied,

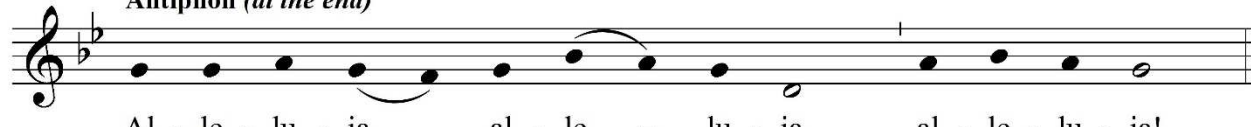


The King of heav'n, the glorious King,
amidst them came their Lord most dear,
he saw the feet, the hands, the side;



o'er death and hell rose triumphing. Al - le - lu - ia!
and said, "My peace be on all here." Al - le - lu - ia!
"Thou art my Lord and God," he cried. Al - le - lu - ia!

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale, 1818-1866.

Music: O FILII ET FILIAE (888 with Alleluias), melody from *Airs sur les hymnes sacres, odes et noëls*, 1623.

THE GREAT THANKSGIVING

Eucharistic Prayer (Prayer A from *Book of Common Prayer*, p. 361)

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here a proper preface is sung or said.]

P: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly — Lord, Al - le - lu - ia.
Heav'n and earth your glo - ry — fills; Al - le - lu - ia.
Bless - ed comes the One Di - vine, Al - le - lu - ia,
in the bread and in the wine, Al - le - lu - ia.

Music: Robert Williams, LLANFAIR (77. 77 with Alleluias).

The people stand or kneel.

P: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**C: Christ has died.
Christ is risen.
Christ will come again.**

P: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

C: Amen.

The Lord's Prayer

P: And now, as our Savior Christ has taught us, we are bold to say,

C: **Our Father,**
who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. It consists of two main sections: a Refrain and a Verse. The Refrain is marked with a double bar line and a repeat sign, and the Verse is marked with a double bar line and a repeat sign. The lyrics are written below the notes.

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the
risen Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name.

Verse
Bless - ed are those _____ who are _____ called,
called to the Sup - per of the _____ Lamb. Al - le -

Music: Donald Fishel, ALLELUIA No. 1 (8 8 and refrain); arr. Betty Pulkingham.

The Invitation

P: The Gifts of God for the People of God.

Communion Instructions

The ushers will invite you forward for Communion. The Presider will be in the center of the aisle and place the Communion Bread in the palm of your overlapping outstretched hands.

- If you do not want Communion Wine, then return to your pew by the side aisle. The Church has always taught that to receive communion in only one kind is to still receive the full grace of the sacrament.
- For a sip of Communion Wine from the chalice, please go to the LEM and lightly guide the bottom base of the chalice to your lips until you have had a sip. Then return to your pew by the side aisle.
- For the intinction of Communion Wine, please leave the Communion Bread in your hand and the LEM will lightly dip it into the Communion Wine and place it back on your hand for you to consume it. Then return to your pew by the side aisle.
- If you are unable to come forward for Communion, please tell the usher when they get to your pew and they will make sure that Communion is brought to you.
- In an abundance of caution, just before Communion, each Communion Minister will carefully sanitize their hands for your safety.

Prayer of Spiritual Communion *(by St. Alphonsus Liguori)*

As we distribute Holy Communion to the congregation here, we invite those on the livestream to offer the Prayer of Spiritual Communion:

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

Post-Communion Prayer

C: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn – # 195 – “Jesus Lives, Thy Terrors Now”



1. Je - sus lives! Thy ter - rors now can no long - er,
2. Je - sus lives! For us he died; then, a - lone to
3. Je - sus lives! Our hearts know well nought from us his
4. Je - sus lives! To him the throne o - ver all the



death, ap - pall us; Je - sus lives! By this we know
Je - sus liv - ing, pure in heart may we a - bide,
love shall sev - er; life, nor death, nor pow'rs of hell,
world is giv - en: may we go where he has gone,



thou, O grave, canst not en - thrall us. Al - le - lu - ia!
glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!
tear us from his keep - ing ev - er. Al - le - lu - ia!
rest and reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert, 1716-1769; tr. Frances Elizabeth Cox, 1812-1897, alt.
Music: MOWSLEY (78. 78 with Alleluia), Cyril Vincent Taylor, 1907-1991.
Music © 1985, Hope Publishing Company. All rights reserved. Used by permission.

Dismissal

P: Go in peace to love and serve the Lord. Alleluia. Alleluia.

C: Thanks be to God. Alleluia. Alleluia.

Postlude – “Lift Your Voice Rejoicing” (T. Foster) – Brett Hanley

Permission to podcast/stream the music in this service obtained from ONE LICENSE, License #A-722573. Images from newsletternewsletter.com, unless otherwise noted.

*Thank you for your continued support of **St. Columba’s Episcopal Church** (www.stcolumbaca.com). Your financial donations help us to continue our ministries. Thanks for all you do in helping St. Columba’s to be a beacon of God’s hope and love to our community.*

Rector—Our rector is the **Rev. Dr. Michael P. Anderson**. If you need to reach him during the week, his email address is michael.anderson@stcolumbaca.com.

From Bishop John Harvey Taylor—By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God’s word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact the pastor to inquire about participating in Holy Baptism.

Coffee Hour—All are welcome to enjoy Coffee Hour in our parish hall and on the patio after worship. Sign up in the parish hall to host Coffee Hour.

Catechesis of the Good Shepherd—Catechesis of the Good Shepherd (CGS), our Sunday School, is at 9:30 a.m. Please text or call Wendie Roberts (310-710-8762) with any questions and/or if you are planning to register your child or teenager for CGS.

Resurrection in Art Class—Join Fr. Michael Anderson as we explore the way that artists have historically represented and wrestled with the Resurrection. **Starting next week, April 14**, we will be meeting on **Sundays at 11:15 a.m.** in the parish hall. Come ready to look and discuss.

Food Ministry Needs Paper Bags—Our food ministry is in need of your used paper bags. We serve groceries to 50 families three times a month, and we use 450 paper bags each month! Please bring in your empty paper grocery bags so we may reuse them! Just drop them off in the parish hall. Thank you for your help!

Sign Up for Altar Flowers—The flower chart for 2024 appears on the door next to the table in the narthex. There are still a number of open Sundays. To **sponsor altar flowers**:

- Put your name on the chart next to your date of choice.
- Fill out the form in the basket on the table below the chart.
- Put the form in a colored envelope, along with a check (\$50 for High Altar).
- Send or deliver the envelope to the parish office.

It is helpful to receive your request well in advance of the date of sponsorship to assist in bulletin preparation. Call Marjo Gardner, 805-415-2315, with any questions.

Prayer Request Procedures—Praying for others is an important part of our worship experience and essential that it hold spiritual meaning. It is for that reason that St. Columba has made a few changes in prayer requests. Prayer requests will remain in the bulletin for four weeks. Also, first and last names will be used, unless a person specifically requests the last name not be. If you would like to add or remove someone to or from the prayer list or for those needing continuing prayer, please email the church office at office.manager@stcolumbaca.com or call 805.482.8831.

We Need Donated Food for Our Food Ministries—We serve about 45 families three times per month, using existing funds from our Food Ministry money. Each week, we need **cereal, oatmeal, pasta sauce, pasta, canned soup, mac & cheese, canned tuna, canned chicken, fresh bread, toilet paper, paper towels, and Kleenex**. While you are grocery shopping, please pick up one or more of these items and bring them to church on Sunday or drop them off at the parish hall. Although we received a HUD/City of Camarillo grant for our 1st Thursday distribution through Spring 2024, you can also donate to St. Columba's and we'll do the shopping. Just indicate "Food Ministry" in the memo on your check. Your support is so appreciated by our food clients who truly need our help - thank you for your donations and thank you to our volunteers!

Ministers serving today:

Presider: The Rev. Dr. Michael P. Anderson

Altar Guild: Beverly Pearson and Fran Cogswell

Ushers: Beverly Pearson and Jarrel Fuller

Lector: Maurice Hill

Eucharistic Minister: Paul Amendt

Communion Assistant: Bob Waite

Sound Technicians: Tim Helton, Nancy Miller, Vinita Bhushan, Richard Stone, Carlos Barraza, Bill Hillbrant

IN OUR PRAYERS

We pray for

those with immediate needs:

Chance Kubinak, Dwayne Brown, Mary Steppes-Cole, Ann Radzienda, Melinda Miller, John Noonan, Steve Grantham, Linda Lowe, Mary Vasi, Maggie Lunsky, Richard Lappine, Emily Bianco, Lisa, Robyn, Ivan

and those who need our continuing prayers:

Susan Klein, Declan, Blake

We pray for all those serving at home and abroad:

- **Jesse Meyer, Liam O'Brien, Matthew Bamberger, Matt Zelinskas, Nathan Halpin, Jonah Hershman, and Chris Heney.**

**The flowers on the High Altar are given to the greater glory of God
by Lyle and Marianne Hyde and in memory of
Marianne's adoptive mother, Helen Jones.**



*To make changes to the prayer list for St. Columba's, please contact the church office
(office.manager@stcolumbaca.com) or 805-482-8831.*