

# St. Columba's Episcopal Church

1251 Las Posas Road, Camarillo, California 93010

(805) 482-8831 [www.stcolumbaca.com](http://www.stcolumbaca.com)

The Rev. Dr. Michael P. Anderson, Rector

Brett Hanley, music director



*Rembrandt Harmenszoon van Rijn, 1606-1669. Christ and St. Mary Magdalene at the Tomb*

## Easter Day

**March 31, 2024, 9:30 a.m.**

# THE WORD OF GOD

Prelude – “Jesu, Joy of Man’s Desiring” (J.S. Bach) – Brett Hanley, organ

Welcome – The Rev. Dr. Michael P. Anderson

## Welcoming Prayer

**C:** Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship with us at St. Columba’s. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the warmth of your love. Amen.

## Opening Hymn – # 199 - “Come, Ye Faithful, Raise the Strain”



1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2. 'Tis the spring of souls to - day: Christ hath burst his pris - on,  
3. Now the queen of sea - sons, bright with the day of splen - dor,  
4. Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to\_\_ ren - der;  
nor the watch - ers, nor the seal hold thee as a\_\_ mor - tal:



loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day\_\_ a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in\_\_ un - wea - ried strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale, 1818-1866, alt.  
Music: ST. KEVIN (76. 76. D), Arthur Seymour Sullivan, 1842-1900.



# Easter Acclamation

P: Alleluia. Christ is risen!

C: The Lord is risen indeed. Alleluia!

## Hymn of Praise – “Jesus Christ Is Risen Today”



1. Je - sus Christ is ris'n to - day, — Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, — Al - le - lu - ia!  
un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured, Al - le - lu - ia!  
praise e - ter - nal as his love, — Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. — Al - le - lu - ia!  
sin - ners to re - deem and save. — Al - le - lu - ia!  
where the an - gels ev - er sing. — Al - le - lu - ia!  
Fa - ther, Son and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent; tr. *Lyra Davidica*, 1708; alt. St. 4, Charles Wesley (1707-1788)  
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.



## Collect for Easter Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

C: **Amen.**

## First Lesson – Acts 10:34-43

Peter began to speak to the gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L: For the Word of God in Scripture, for the Word of God among us,  
for the Word of God within us.

C: **Thanks be to God.**

## Psalm 118:1-2, 14-24

- 1 Give thanks to the Lord, for the Lord is good; \*  
God's mercy endures for ever.
- 2 Let Israel now declare, \*  
"God's mercy endures for ever."
- 14 The Lord is my strength and my song, \*  
and has become my salvation.
- 15 Shouts of rejoicing and salvation echo in the tents of the righteous: \*  
"The right hand of the Lord acts valiantly!
- 16 The right hand of the Lord is exalted! \*  
The right hand of the Lord acts valiantly!"

- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord indeed punished me sorely, \*  
but did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them and give thanks to the Lord.
- 20 “This is the gate of the Lord; \*  
here the righteous may enter.”
- 21 I give thanks to you, for you have answered me \*  
and you have become my salvation.
- 22 The stone that the builders rejected \*  
has become the chief cornerstone.
- 23 By the Lord has this been done; \*  
it is marvelous in our eyes.
- 24 This is the day that the Lord has made; \*  
Let us rejoice and be glad in it.



## Second Lesson – 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

**L:** For the Word of God in Scripture, for the Word of God among us,  
for the Word of God within us.

**C:** **Thanks be to God.**

## Gradual Hymn – # 210 – “The Day of Resurrection”



1. The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2. Our hearts be pure from e - vil, that we may see a - right  
3. Now let the heav'ns be joy - ful, let earth her song be - gin,  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;  
From death to life e - ter - nal, from earth un - to the sky,  
and, lis - t'ning to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,  
our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale, 1818-1866, alt.

Music: ELLACOMBE (76. 76. D), from *Gesangbuch ... der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk, 1829-1889; desc. Cyril Winn, 1884-1973.

## Gospel: John 20:1-18

**P:** The Holy Gospel of our Lord Jesus Christ, according to John.

**C:** **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead.

Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

**P:** The Gospel of the Lord.

**C:** Praise to you, Lord Christ.

**Homily – The Rev. Dr. Michael P. Anderson**

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## Prayers of the People

LEM: In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found  
without fault at the day of your coming, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For our Bishops **Justin** (Archbishop of Canterbury), **Michael** (Presiding Bishop), and  
**John**; for our Clergy, Staff, and Vestry; and for all ministers and people, we pray to you,  
O Lord.

**C: Lord, have mercy.**

LEM: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and  
that all may be one as you and the Father are one, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For the mission of the Church, that in faithful witness it may preach the Gospel to the  
ends of the earth, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For the peace of the world, especially in Israel and Palestine, Ukraine and Russia; that a  
spirit of respect and forbearance may grow among nations and peoples, we pray to you,  
O Lord.

**C: Lord, have mercy.**

LEM: For those in positions of public trust, that they may serve justice, and promote the  
dignity and freedom of every person. For those who serve our country and the world,  
praying especially for Jesse, Liam, Matthew, Matt, Nathan, Jonah, and Chris, we pray to  
you, O Lord.

**C: Lord, have mercy.**



LEM: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, praying especially for the Threshold Project, our Children's Learning Center, our Project Hope food ministries, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. We pray especially for Dwayne, Mary, Ann, Melinda, John, Steve, Linda, Mary, Maggie, Richard, Emily, Lisa, Robyn, and Ivan.

Are there others?

*[The people may add their own petitions.]*

We pray to you, O Lord.

**C: Lord, have mercy.**

LEM: For all who have died, that they may have a place in your eternal kingdom, we pray to you, O Lord.

**C: Lord, have mercy.**

LEM: Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Saint Columba, all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**C: To you, O Lord our God.**

*The Celebrant adds a concluding Collect.*

P: Lord Jesus Christ, you were lifted up on the cross for us and for our salvation; help us to triumph over evil and to do good, to give ourselves to you as you give yourself for us, and to live and work to your praise and glory.

**C: Amen.**

*(Our Prayers are from the Book of Common Prayer, Form V, and by David Adam, Traces of Glory: Prayers for the Church Year.)*

## **The Peace**

P: The peace of the Lord be always with you.

**C: And also with you.**

## **Announcements**

## Birthdays and Anniversaries

Watch over thy *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may thy peace which passeth understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

### Offertory Anthem – “A New Day of Joy” (L. Schultz)

### Presentation Hymn – # 182 – “Christ Is Alive! Let Christians Sing”



1. Christ is a - live! Let Chris-tians sing. His cross stands  
 2. Christ is a - live! No long - er bound to dis - tant  
 3. Not throned a - bove, re - mote - ly high, un - touched, un -  
 4. In ev - 'ry in - sult, rift, and war where co - lor,  
 5. Christ is a - live! His Spi - rit burns through this and



emp - ty\_\_\_ to the sky. Let streets and homes with  
 years\_\_\_ in\_\_\_ Pal - es - tine, he comes to claim the  
 moved by\_\_\_ hu - man pains, but dai - ly, in the  
 scorn or\_\_\_ wealth di - vide, he suf - fers still, yet  
 ev - 'ry\_\_\_ fu - ture age, till all cre - a - tion



prais - es\_\_\_ ring. His love in death shall nev - er die.  
 here and now and con - quer ev - 'ry\_\_\_ place and time.  
 midst of\_\_\_ life, our Sa - vior with the\_\_\_ Fa - ther reigns  
 loves the\_\_\_ more, and lives, though ev - er\_\_\_ cru - ci - fied.  
 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren, rev. 1936- © 1975, Hope Publishing Company. All right reserved.

Music: TRURO (LM), melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason, 1792-1872, alt.



# THE GREAT THANKSGIVING

## Eucharistic Prayer (Prayer A from *Book of Common Prayer*, p. 361)

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

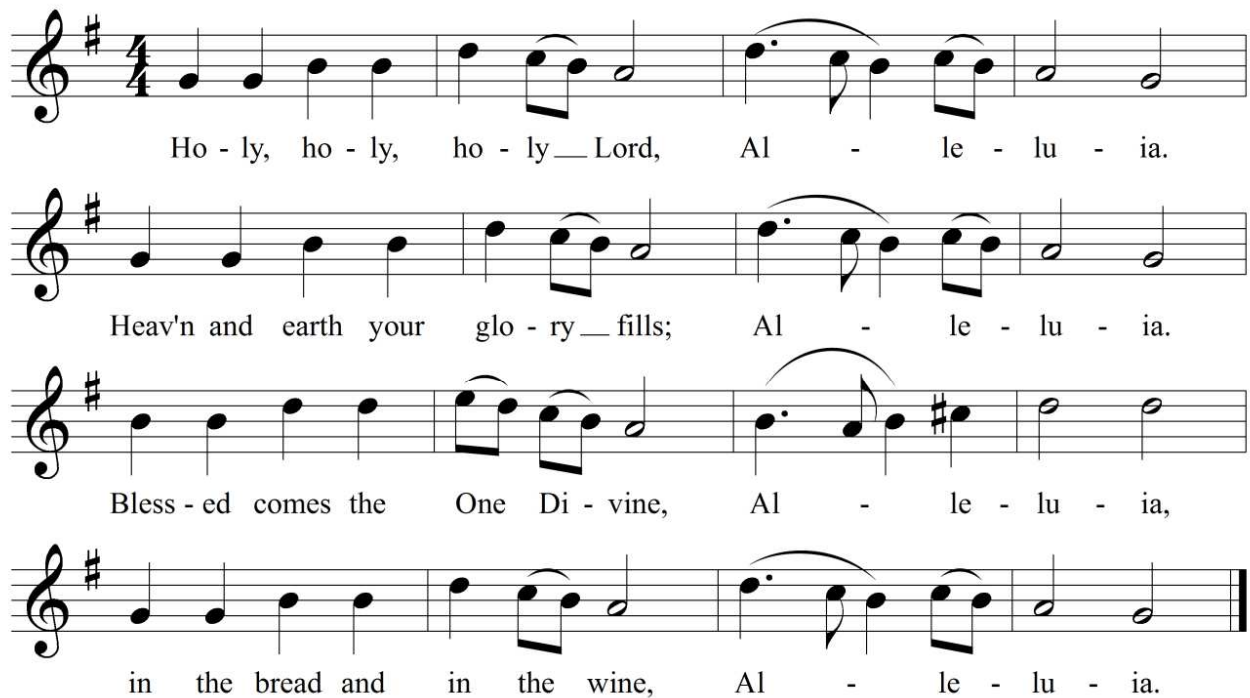
C: **It is right to give him thanks and praise.**

P: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*[Here a proper preface is sung or said.]*

P: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus



Ho - ly, ho - ly, ho - ly — Lord, Al - le - lu - ia.

Heav'n and earth your glo - ry — fills; Al - le - lu - ia.

Bless - ed comes the One Di - vine, Al - le - lu - ia,

in the bread and in the wine, Al - le - lu - ia.

Music: Robert Williams, LLANFAIR (77. 77 with Alleluias).

*The people stand or kneel.*

P: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

P: He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**C: Christ has died.  
Christ is risen.  
Christ will come again.**

P: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**C: Amen.**

## **The Lord's Prayer**

P: And now, as our Savior Christ has taught us, we are bold to say,

**C: Our Father,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**



For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Fraction Anthem

♩ Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
risen Lord. Al-le - lu - ia, al-le - lu - ia! Give Praise to his Name.

Verse

Bless - ed are those \_\_\_\_\_ who are \_\_\_\_\_ called,  
called to the Sup - per of the \_\_\_\_\_ Lamb. Al-le-

*D.S. al Fine*

Music: Donald Fishel, ALLELUIA No. 1 (8 8 and refrain); arr. Betty Pulkingham.

## The Invitation

P: The Gifts of God for the People of God.

## Communion Instructions

*The ushers will invite you forward for Communion. The Presider will be in the center of the aisle and place the Communion Bread in the palm of your overlapping outstretched hands.*

- If you do not want Communion Wine, then return to your pew by the side aisle. The Church has always taught that to receive communion in only one kind is to still receive the full grace of the sacrament.
- For a sip of Communion Wine from the chalice, please go to the LEM and lightly guide the bottom base of the chalice to your lips until you have had a sip. Then return to your pew by the side aisle.
- For the intinction of Communion Wine, please leave the Communion Bread in your hand and the LEM will lightly dip it into the Communion Wine and place it back on your hand for you to consume it. Then return to your pew by the side aisle.
- If you are unable to come forward for Communion, please tell the usher when they get to your pew and they will make sure that Communion is brought to you.
- In an abundance of caution, just before Communion, each Communion Minister will carefully sanitize their hands for your safety.

## Prayer of Spiritual Communion *(by St. Alphonsus Liguori)*

*As we distribute Holy Communion to the congregation here, we invite those on the livestream to offer the Prayer of Spiritual Communion:*

**My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.**

## Post-Communion Prayer

**C: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing

### Closing Hymn – # 180 – “He Is Risen, He Is Risen!”



1. He is ris - en, he is ris - en! Tell it\_\_ out with  
2. Come, ye sad and fear - ful - heart - ed, with glad\_\_ smile and  
3. Come, with high and ho - ly hymn - ing, hail our\_\_ Lord's tri -  
4. He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed,  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the\_\_ whole wide earth re - joice: death is con - quered,  
Je - sus'\_\_ woes are o - ver now, and the pas - sion  
yon - der\_\_ glo - rious morn - ing ray, break - ing o'er the  
ris - en\_\_ to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander, 1818-1895, alt.

Music: UNSER HERRSCHER (87. 87. 77), Joachim Neander, 1650-1680.

## Dismissal

**P:** Go in peace to love and serve the Lord. Alleluia. Alleluia.

**C:** Thanks be to God. Alleluia. Alleluia.

## Postlude – “Hallelujah Chorus” (*Messiah*, G.F. Handel) – Brett Hanley

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*Thank you for your continued support of **St. Columba’s Episcopal Church** ([www.stcolumbaca.com](http://www.stcolumbaca.com)). Your financial donations help us to continue our ministries. Thanks for all you do in helping St. Columba’s to be a beacon of God’s hope and love to our community.*

**Rector**—Our rector is the **Rev. Dr. Michael P. Anderson**. If you need to reach him during the week, his email address is [michael.anderson@stcolumbaca.com](mailto:michael.anderson@stcolumbaca.com).

**From Bishop John Harvey Taylor**—By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God’s word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact the pastor to inquire about participating in Holy Baptism.

**Coffee Hour**—All are welcome to enjoy Coffee Hour in our parish hall and on the patio after worship. Sign up in the parish hall to host Coffee Hour.

**Catechesis of the Good Shepherd**—Catechesis of the Good Shepherd (CGS), our Sunday School, is at 9:30 a.m. Please text or call Wendie Roberts (310-710-8762) with any questions and/or if you are planning to register your child or teenager for CGS.

**Easter Monday Holiday**—The parish office will be **closed tomorrow, April 1**, for the Easter Monday holiday.

**Food Ministry Needs Paper Bags**—Our food ministry is in need of your used paper bags. We serve groceries to 50 families three times a month, and we use 450 paper bags each month! Please bring in your empty paper grocery bags so we may reuse them! Just drop them off in the parish hall. Thank you for your help!

**Resurrection in Art Class**—Join Fr. Michael Anderson as we explore the way that artists have historically represented and wrestled with the Resurrection. **Starting April 14**, we will be meeting on **Sundays at 11:15 a.m.** in the parish hall. Come ready to look and discuss.

**Prayer Request Procedures**—Praying for others is an important part of our worship experience and essential that it hold spiritual meaning. It is for that reason that St. Columba has made a few changes in prayer requests. Prayer requests will remain in the bulletin for four weeks. Also, first and last names will be used, unless a person specifically requests the last name not be. If you would like to add or remove someone to or from the prayer list or for those needing continuing prayer, please email the church office at [office.manager@stcolumbaca.com](mailto:office.manager@stcolumbaca.com) or call 805.482.8831.

**We Need Donated Food for Our Food Ministries**—We serve about 45 families three times per month, using existing funds from our Food Ministry money. Each week, we need **cereal, oatmeal, pasta sauce, pasta, canned soup, mac & cheese, canned tuna, canned chicken, fresh bread, toilet paper, paper towels, and Kleenex**. While you are grocery shopping, please pick up one or more of these items and bring them to church on Sunday or drop them off at the parish hall. Although we received a HUD/City of Camarillo grant for our 1<sup>st</sup> Thursday distribution through Spring 2024, you can also donate to St. Columba's and we'll do the shopping. Just indicate "Food Ministry" in the memo on your check. Your support is so appreciated by our food clients who truly need our help - thank you for your donations and thank you to our volunteers!

Ministers serving today:

Presider: The Rev. Dr. Michael P. Anderson

Altar Guild: Gail Hill and Marianne Hyde

Ushers: Gene Doswell and Lyle Hyde

Lector: Diane Off

Eucharistic Minister: Deborah Brown

Communion Assistant: Marianne Hyde

Sound Technicians: Tim Helton, Nancy Miller, Vinita Bhushan, Richard Stone, Carlos Barraza, Bill Hillbrant



## IN OUR PRAYERS

### We pray for

*those with immediate needs:*

**Dwayne Brown, Mary Steppes-Cole, Ann Radzienda, Melinda Miller, John Noonan, Steve Grantham, Linda Lowe, Mary Vasi, Maggie Lunsky, Richard Lappine, Emily Bianco, Lisa, Robyn, Ivan**

*and those who need our continuing prayers:*

**Susan Klein, Declan, Blake**

### We pray for all those serving at home and abroad:

- **Jesse Meyer, Liam O'Brien, Matthew Bamberger, Matt Zelinskas, Nathan Halpin, Jonah Hershman, and Chris Heney.**

*To make changes to the prayer list for St. Columba's, please contact the church office ([office.manager@stcolumbaca.com](mailto:office.manager@stcolumbaca.com)) or 805-482-8831.*

#### **Safety of the Common Cup**

Sharing the Cup of Christ, the common cup part of our worship, providing a time of intimacy with God and each other. But is sharing the common cup also a way to spread infection? According to the Centers for Disease Control and Prevention (CDC), no documented transmission of any infectious disease has ever been traced to the use of a common communion cup. Studies have shown the cup has not been a source of infections and there are no documented cases of HIV, Influenza H1N1 and other Avian flus, or COVID-19 associated with its use. In fact, the method of transmission for COVID is airborne or respiratory, meaning there would be little if any ability for the virus to pass to someone via sharing the cup. Additionally, measures are taken to help ensure prevention of passing along an infection. First, the cup is silver. Silver has natural antibiotic properties. It is used in wound dressings and on implanted devices to help prevent infections after surgery. Secondly, the rim of the cup is wiped off between sips with a clean unused portion of the purificator, the cloth. Most importantly, the priest and the eucharistic minister(s) will thoroughly clean their hands before serving communion.

Hands are the biggest potential spreaders of infection. Those who want to receive the wine through intinction, instead of sipping from the cup, must allow for the eucharistic minister or priest to do the intinction. Only the priest or eucharistic minister will place the wafer in the wine chalice and then back on the parishioner's hands because they have cleaned their hands.

Please contact Teri Helton if you would like more information.

**Easter Flowers Were Provided by the  
Following Parishioners**



*Barbara Amick, in memory of Charlie  
Hardison, love of my life \* Anonymous \*  
Anonymous \* Anonymous \* Anonymous \*  
Vinita Bhushan, in memory/honor of my  
parents \* Jeffrey and Grace Chung, in  
memory of Jesus \* Gail DeWolfe \* Gene  
and Susan Doswell \* Jesse and Maria  
Fernandez, in memory of Jesse Sr. and  
Magdalena Fernandez \* Jerry Gillespie,  
in memory of Sally Gillespie \* Michele  
Hauser \* Nancy Hey, in thanksgiving for  
my many blessings \* Maurice and Gail  
Hill, in memory of our loved ones \* Lyle  
and Marianne Hyde, in memory of Lyle  
Sr., Mary, T., Ed. and Helen \* Tom  
and Jo Ledsam, in memory of The Rev.  
Donald Ledsam and Florence Ledsam \*  
Diane Off \* Vito and Carol Rocco, in  
memory of Margaret Rocco \* Richard  
Stone, in memory of my mother Virginia  
Puette \* Jenn and Paul Wanis \* Jenn  
and Paul Wanis, in memory of Joan and  
Eli Wanis \* Joe and Sarah Wigert*